



FORMED BY JESUS





RESTING IN JESUS: SABBATH & SOLITUDE

Genesis 1:31-2:3 / Mark 1:35

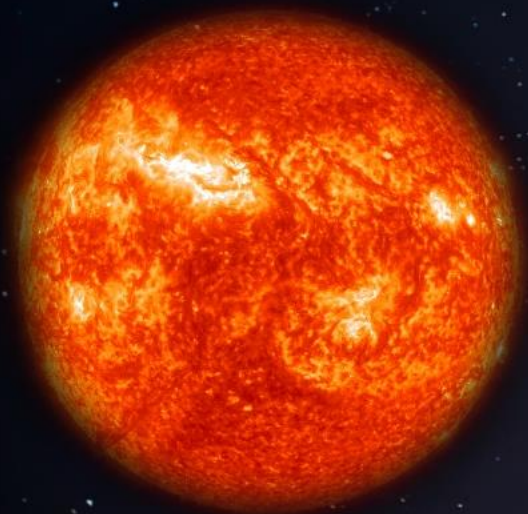


DAY



MONTH

YEAR

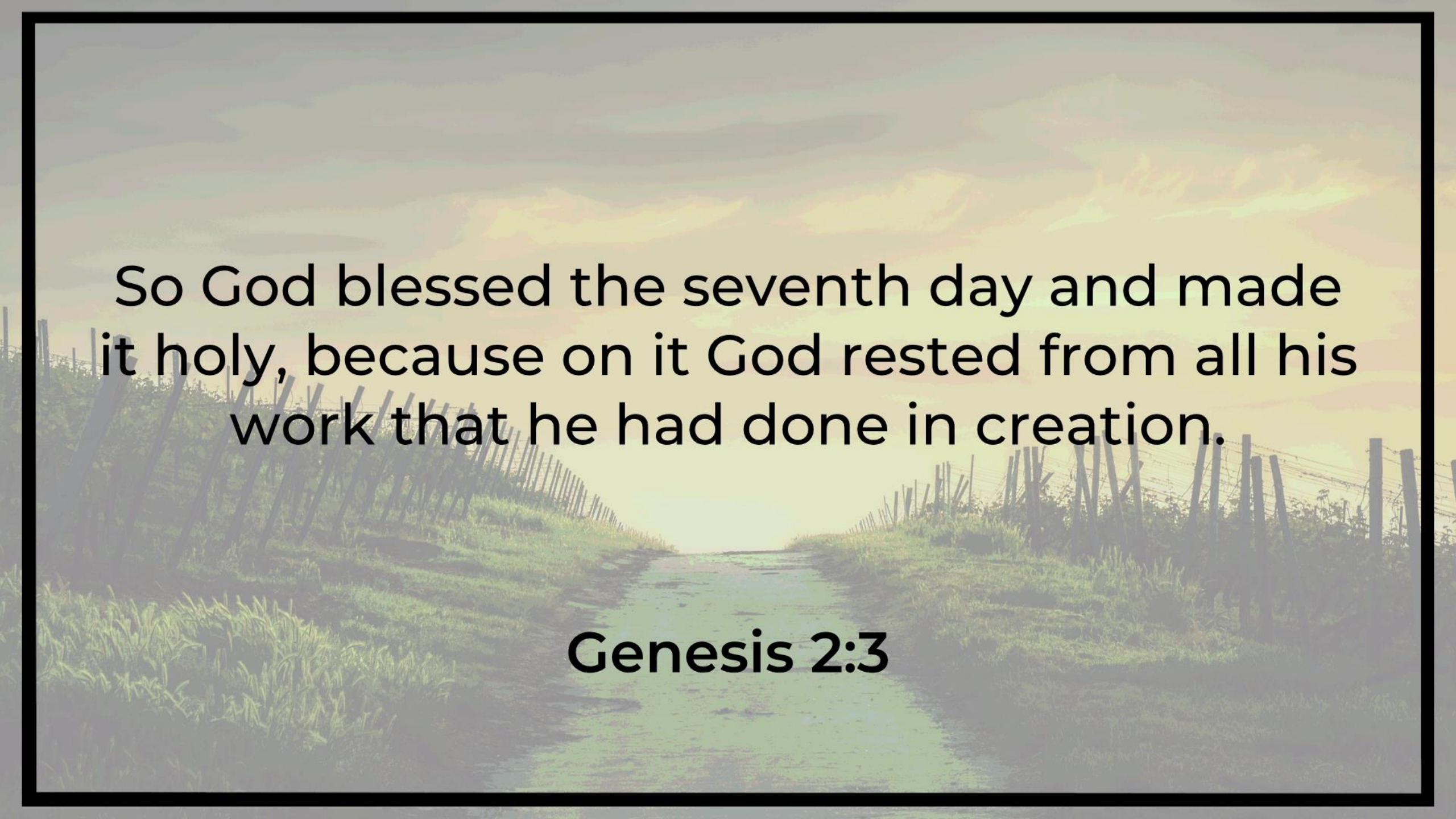


WEEK?



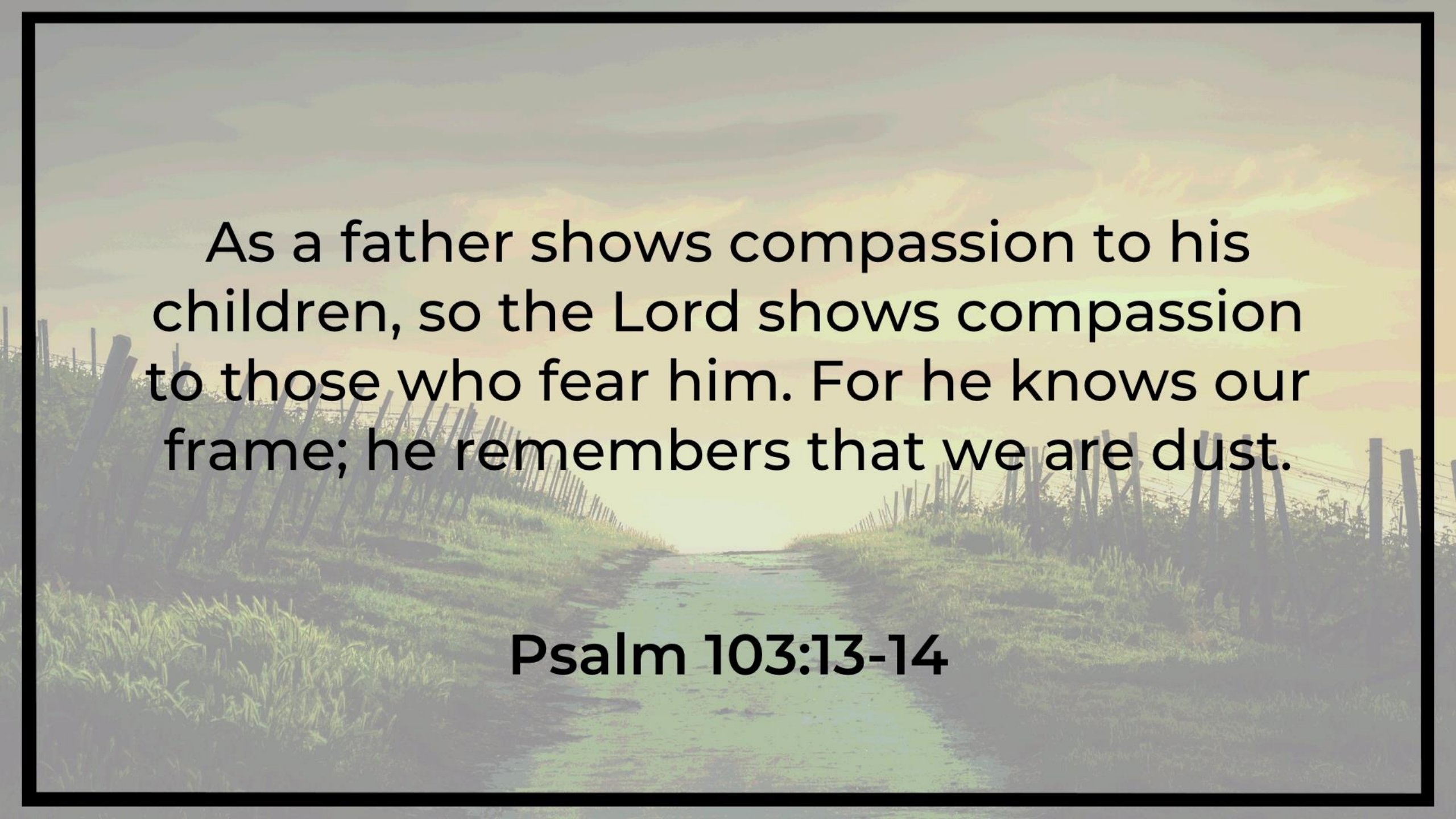
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So God blessed the seventh day and made it holy, because on it God rested from all his work that he had done in creation.

Genesis 2:3



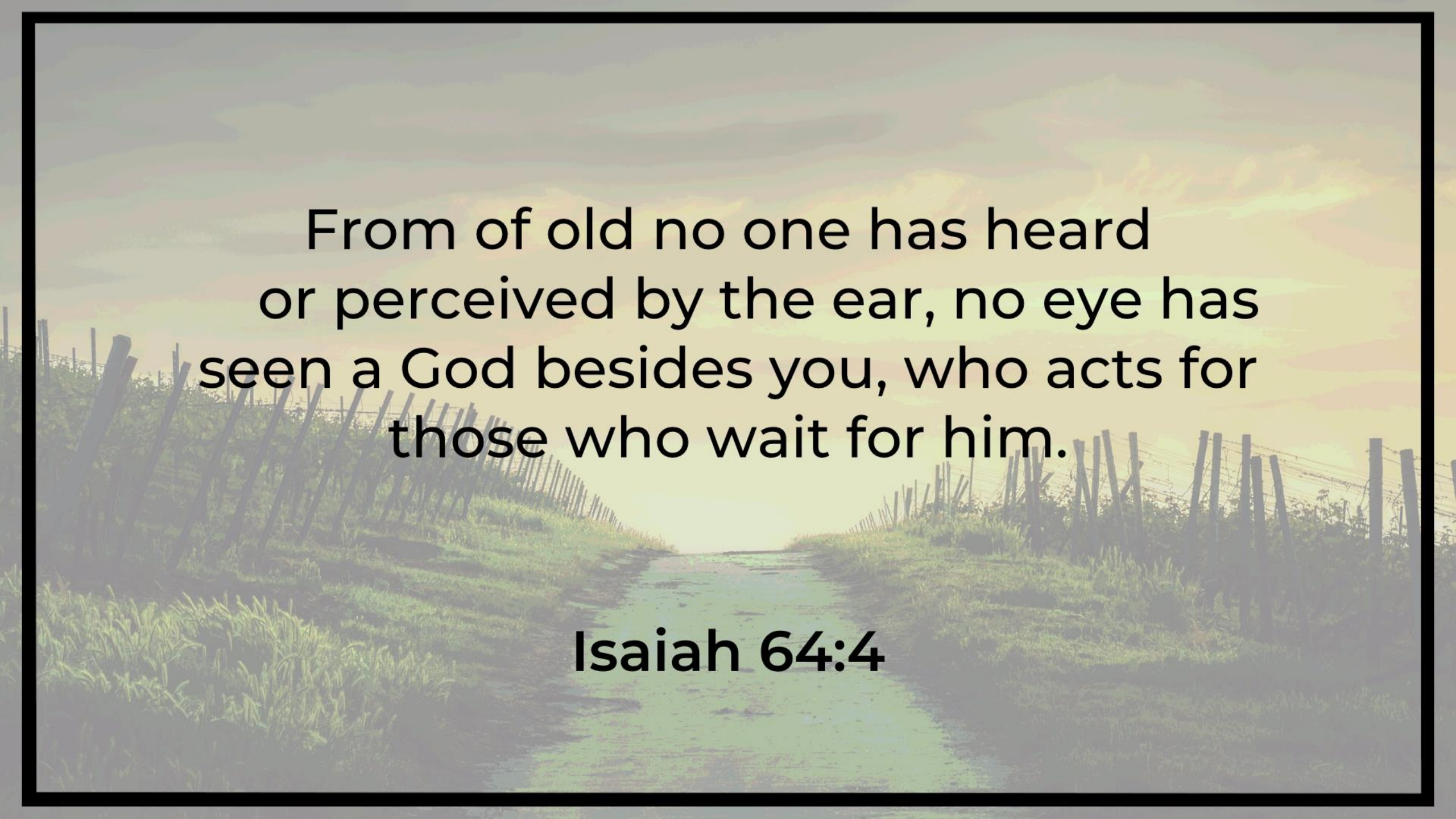
As a father shows compassion to his children, so the Lord shows compassion to those who fear him. For he knows our frame; he remembers that we are dust.

Psalm 103:13-14



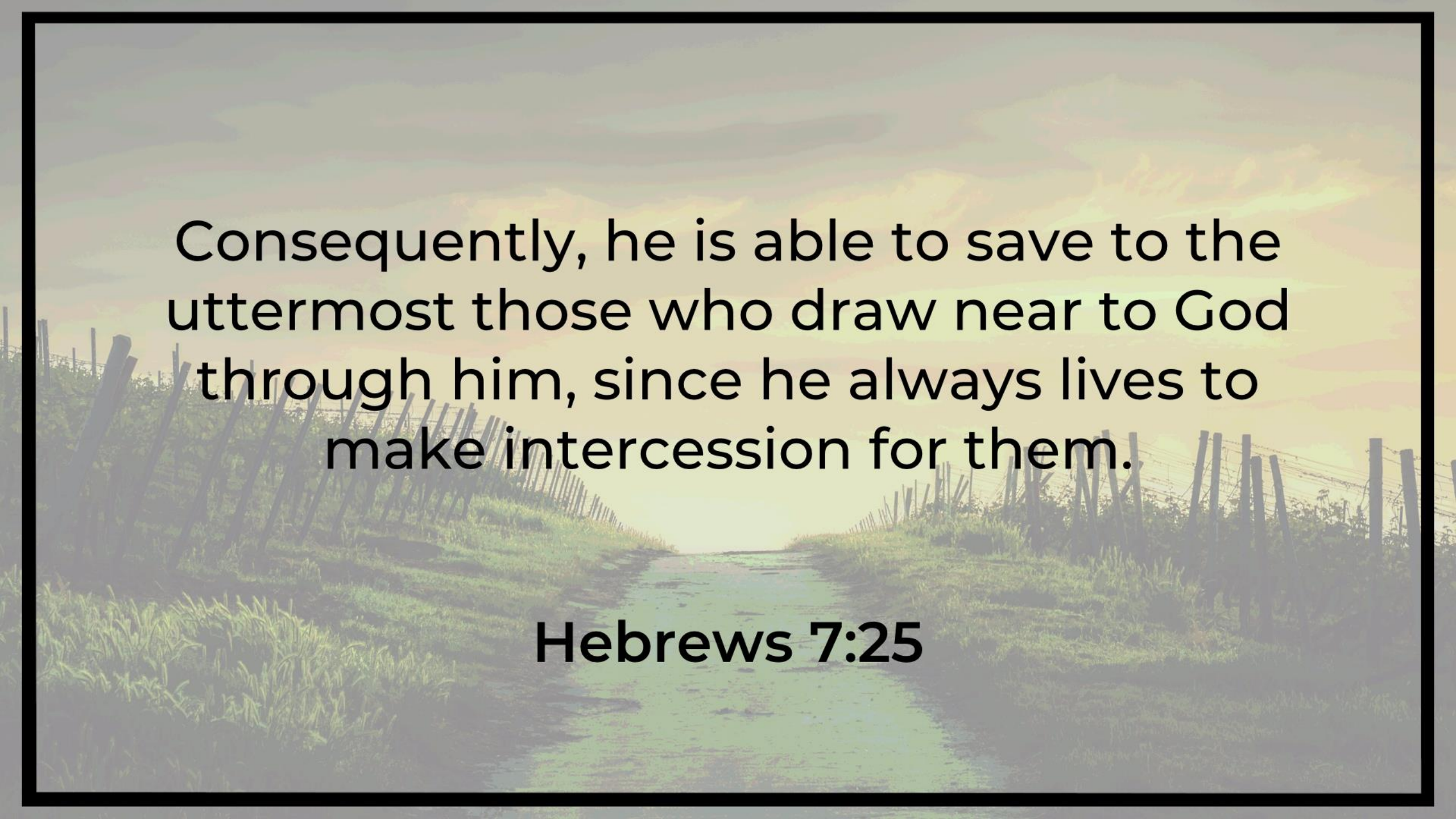
If I were hungry, I would not tell you, for
the world and its fullness are mine.

Psalm 50:12



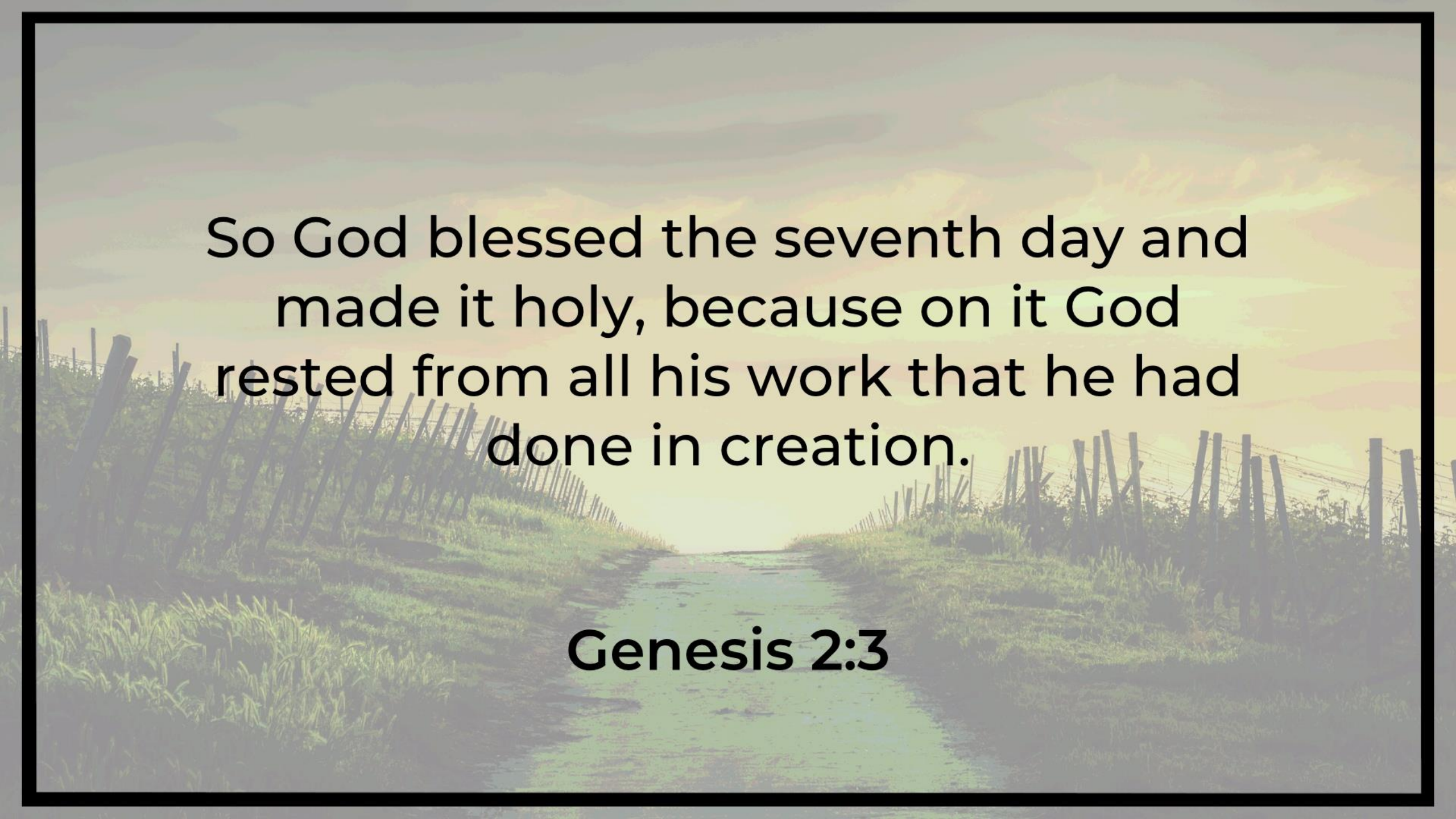
From of old no one has heard
or perceived by the ear, no eye has
seen a God besides you, who acts for
those who wait for him.

Isaiah 64:4



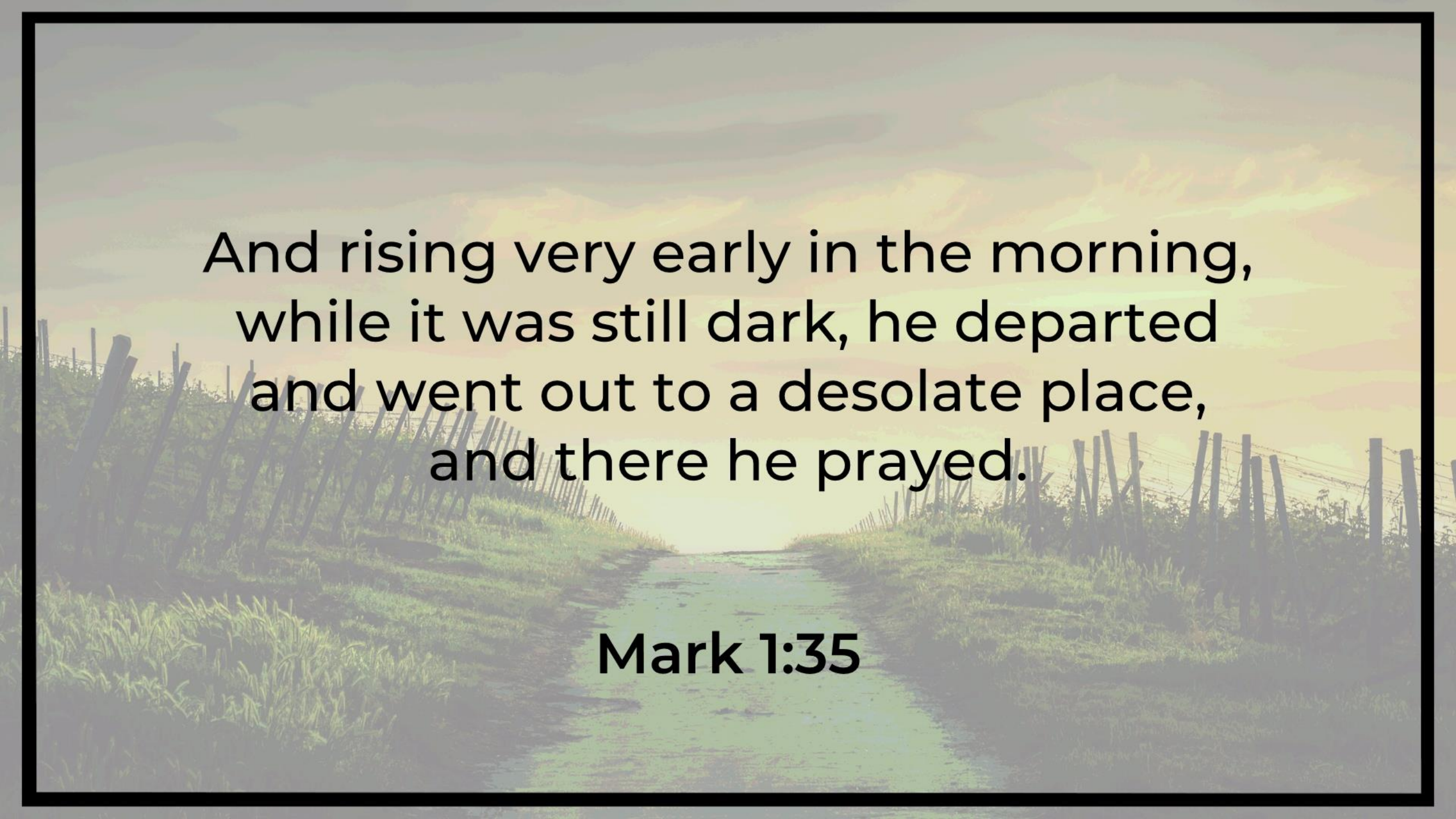
Consequently, he is able to save to the uttermost those who draw near to God through him, since he always lives to make intercession for them.

Hebrews 7:25



So God blessed the seventh day and
made it holy, because on it God
rested from all his work that he had
done in creation.

Genesis 2:3

A background image of a dirt road winding through a field with a fence, under a cloudy sky. The road is in the center, leading towards a bright horizon. On either side of the road is a grassy field with a fence made of wooden posts and wire. The sky is filled with soft, white and grey clouds, suggesting a dawn or dusk setting. The overall tone is peaceful and contemplative.

And rising very early in the morning,
while it was still dark, he departed
and went out to a desolate place,
and there he prayed.

Mark 1:35



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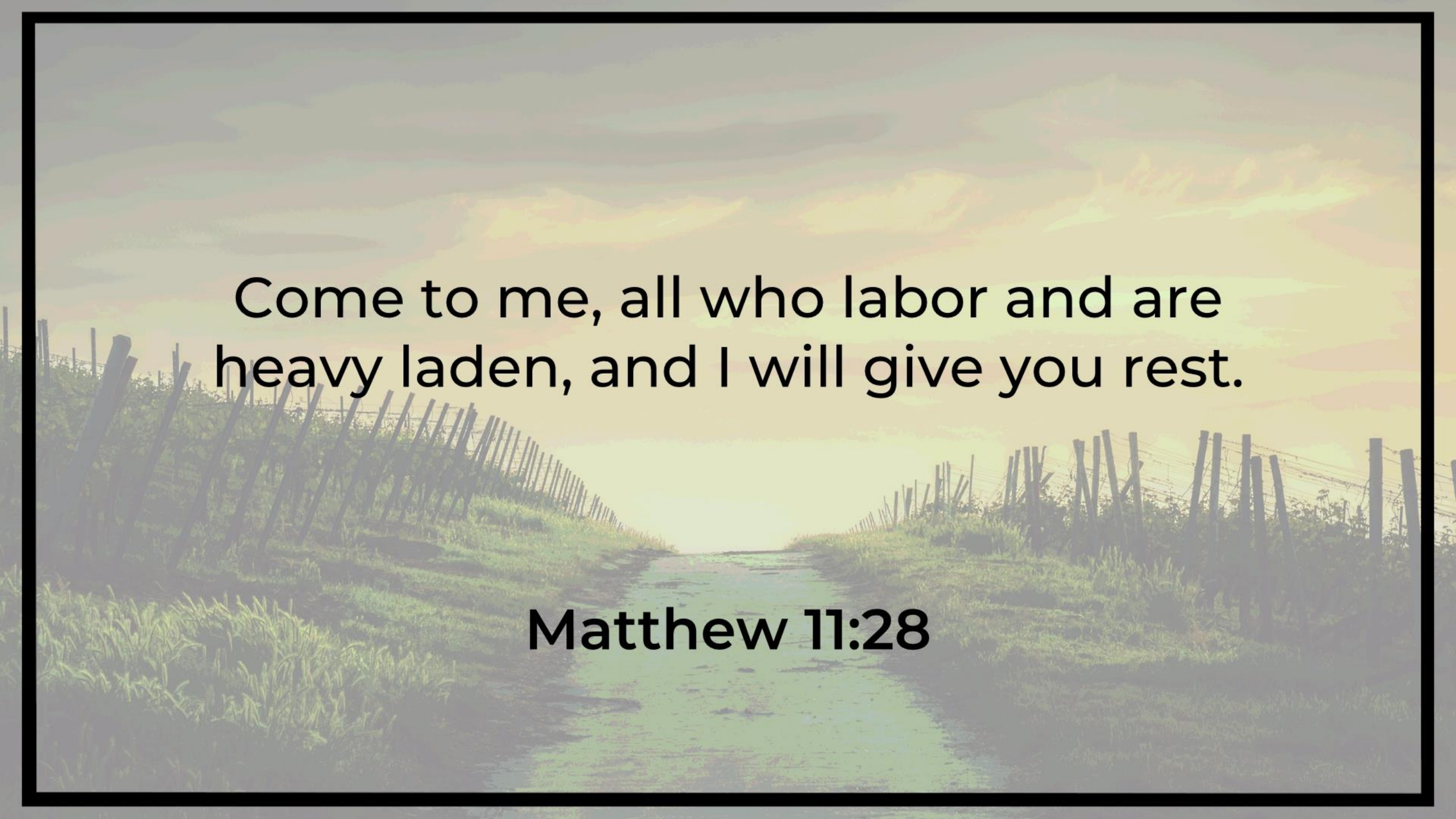






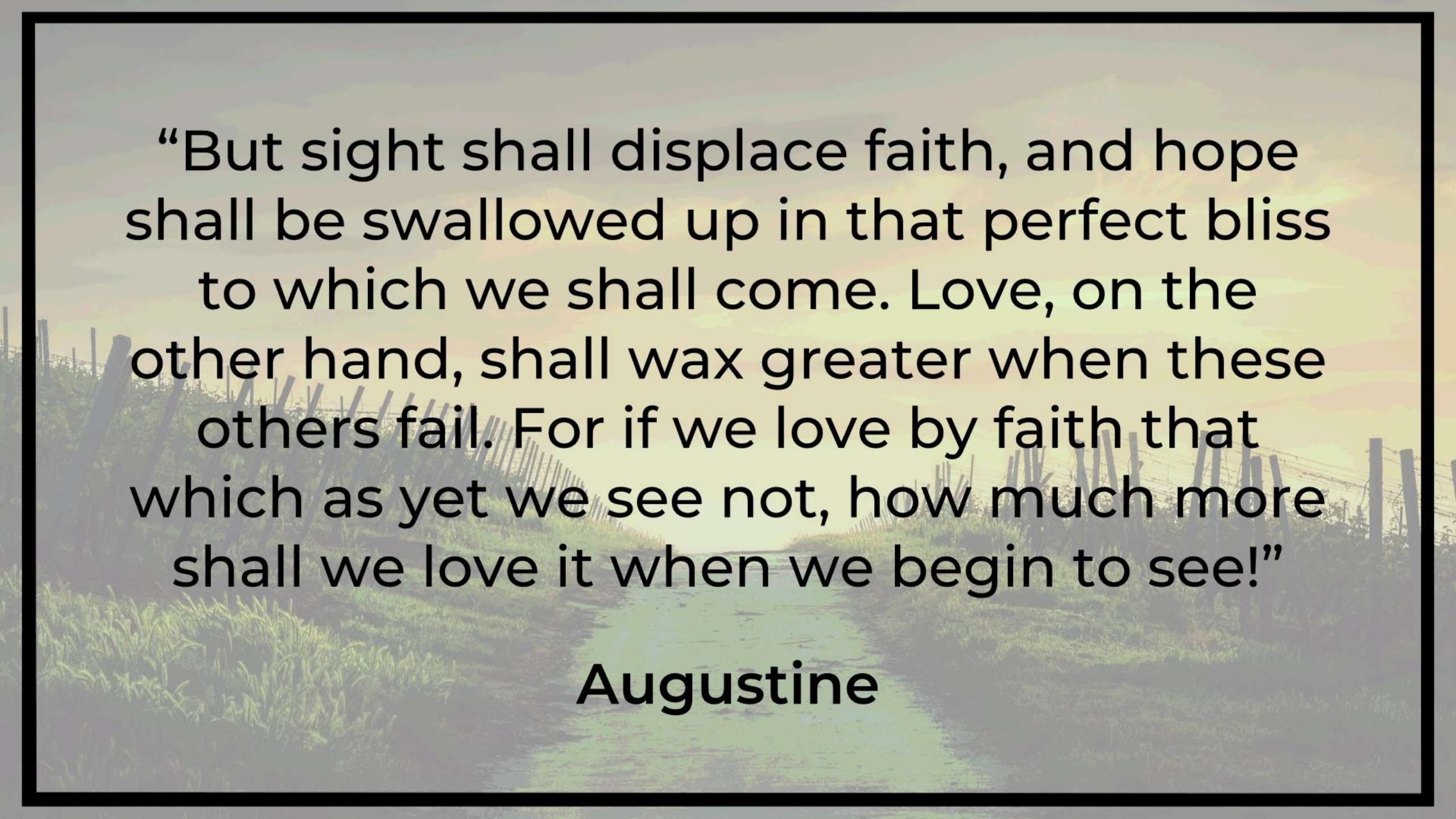
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A background image of a dirt road winding through a field, bordered by a fence, under a sunset sky. The text is overlaid on the upper half of the image.

Come to me, all who labor and are
heavy laden, and I will give you rest.

Matthew 11:28



“But sight shall displace faith, and hope shall be swallowed up in that perfect bliss to which we shall come. Love, on the other hand, shall wax greater when these others fail. For if we love by faith that which as yet we see not, how much more shall we love it when we begin to see!”

Augustine