## HAPTER

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#### Proce and Hop

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Death Through Adam, Life Through Christ

12 Therefore, past as sin entered the world through one man, and death through sin, and in this way death came to all people, because all sineed—

13 To be sure, sin was in the world before the law was given, but sin is not charged against anyone's account where there is no law. 14 Nevertheless, death respend from the time of Adam to the time of Muses, very over those who dat not sin by tessising a communit, as did Adam, who is a pattern of the one to come.

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18 Consequently, just as one trespass resulted in condemnation for all people, so also one righteous act resulted in justification and life for all people. 19 For just as through the disobedience of the one may be many were reader somers, so also through the obedience of the one must be many will be made righteous.

20 The law was linought in so that the trespass might increase. But where set increased grace increased all the more, 21 so that, just as sin migned in death, so also

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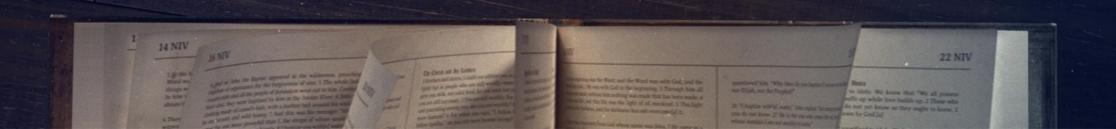
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was descended the flosh David Who (Jesus Christ, Lord) Par Spirit Blog France resurrection grace have received aposteshup work obedience bring about Soke Prome is Programme nations are called helong Jesus Christ Romans 1-7 What has God done for us and in us through the gospel?

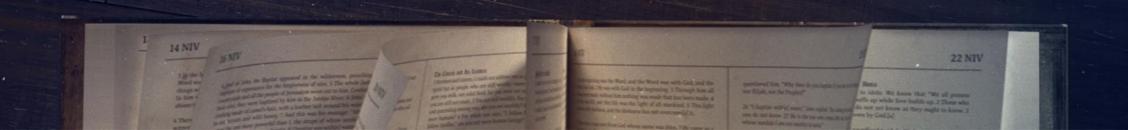
Romans 8-16 How does faith in the gospel lead to real life change?



## No Longer Slaves

There is therefore now no condemnation for those who are in Christ Jesus. For the law of the Spirit of life has set you free in Christ Jesus from the law of sin and death.

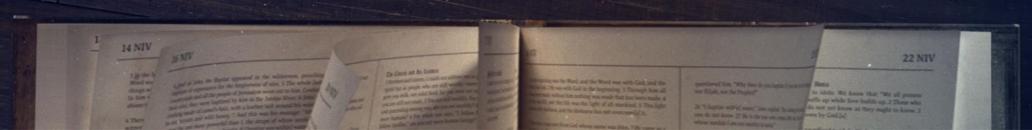
Romans 8:1-2



#### How God Sets Us Free

For God has done what the law, weakened by the flesh, could not do. By sending his own Son in the likeness of sinful flesh and for sin, he condemned sin in the flesh, in order that the righteous requirement of the law might be fulfilled in us, who walk not according to the flesh but according to the Spirit.

Romans 8:3-4



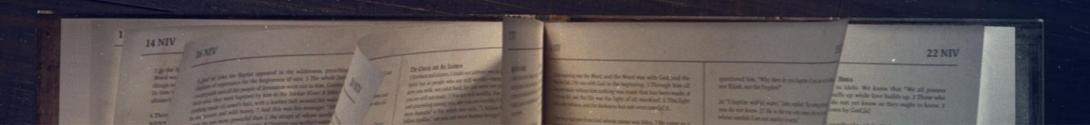
#### Set Your Mind

For those who live according to the flesh set their minds on the things of the flesh, but those who live according to the Spirit set their minds on the things of the Spirit. For to set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. For the mind that is set on the flesh is hostile to God, for it does not submit to God's law; indeed, it cannot. Those who are in the flesh cannot please God.

Romans 8:5-8

"Your religion is what you do with your solitude."

William Temple

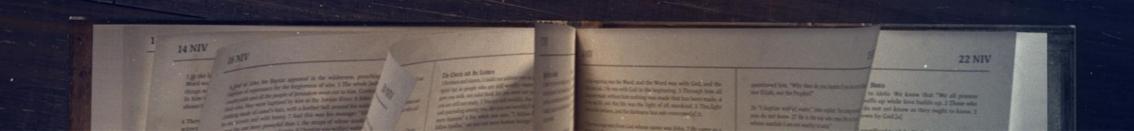




#### Put Sin to Death

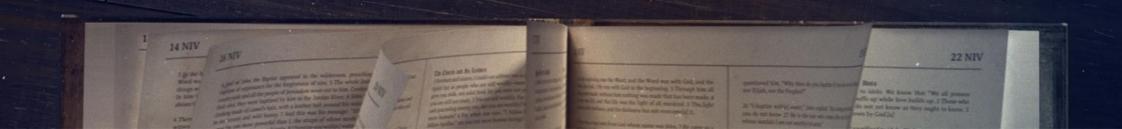
So then, brothers, we are debtors, not to the flesh, to live according to the flesh. For if you live according to the flesh you will die, but if by the Spirit you put to death the deeds of the body, you will live.

Romans 8:12-13



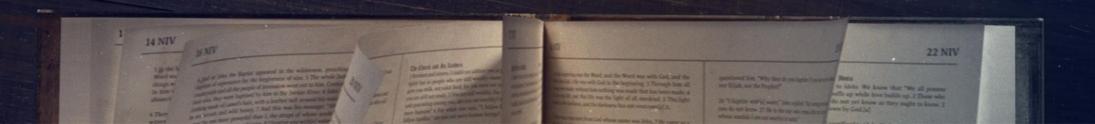
The fight against sin is a two-front war, both internal and external.

The external war is changed behavior. The internal war is changed attitudes.



"Sin can only grow in the soil of self-pity and a feeling of 'owed-ness'."

Tim Keller



#### Children Rather than Slaves

For all who are led by the Spirit of God are sons of God. For you did not receive the spirit of slavery to fall back into fear, but you have received the Spirit of adoption as sons, by whom we cry, "Abba! Father!" The Spirit himself bears witness with our spirit that we are children of God, and if children, then heirs—heirs of God and fellow heirs with Christ, provided we suffer with him in order that we may also be glorified with him.

Romans 8:14-17

### Present Suffering Eclipsed by Future Glory

For I consider that the sufferings of this present time are not worth comparing with the glory that is to be revealed to us. For the creation waits with eager longing for the revealing of the sons of God. For the creation was subjected to futility, not willingly, but because of him who subjected it, in hope that the creation itself will be set free from its bondage to corruption and obtain the freedom of the glory of the children of God.

Romans 8:18-21

#### All for Good, But Not for All

And we know that for those who love God all things work together for good, for those who are called according to his purpose. For those whom he foreknew he also predestined to be conformed to the image of his Son, in order that he might be the firstborn among many brothers. And those whom he predestined he also called, and those whom he called he also justified, and those whom he justified he also glorified.

Romans 8:28-30

# God works all my circumstances to make me more like Jesus.

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Death Through Adam, Life Through Christ

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18 Consequently, just as one trespans resulted in condemnation for all people, so also one righteous act resulted in justification and life for all people. 19 For just as through the disobedience of the one may be many were reade inverse, so also through the obedience of the one must be many will be made righteous.

20 The law was brought in so that the trespass might increase. But where sin increased grace increased all the more, 21 so that, just as sin regreed in death, so who

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