HAPTER

5 NIV

Proce and Hop

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6 Year set, at just the right time, when we were mil powerfest, Christ died for the ungodie 7 Very sawly will anyone die für e tightenus person, though für a good person someone might possibly dies to die 8 flui God demonstrates his own love für us in this. While we were diff ulmon. Christ dated für us.

I finite we have row level justified by the food, have much more shall use be used being Garly waster frought him? For of white was own Cools energies, we expecified to him through the death of his Son, how much more, having been expecified to him through the death of his Son, how much more having been expecified, that we he small through him fell 11 No conjust in the such as what have in Gild through our Lord sense Christ, through whom we have more received reconstitution.

Death Through Adam, Life Through Christ

12 Therefore, past as sin entered the world through one man, and death through sin, and in this way death came to all people, because all sineed—

13 To be sure, sin was in the world before the law was given, but sin is not charged against anyone's account where there is no law. 14 Nevertheless, death respend from the time of Adam to the time of Muses, very over those who dat not sin by tessising a communit, as did Adam, who is a pattern of the one to come.

15 but the gift is not like the bregass. For if the energiated by the trispass of the one may be much more did fairly space and the might fair came by the guard of the wine make search their eventures in the many for large and of the part of the control of the most of the many for large and the search of one main is in the pulsar and followed by the following and the most of the control of the

18 Consequently, just as one trespass resulted in condemnation for all people, so also one righteous act resulted in justification and life for all people. 19 For just as through the disobedience of the one may be many were reader somers, so also through the obedience of the one must be many will be made righteous.

20 The law was linought in so that the trespass might increase. But where set increased grace increased all the more, 21 so that, just as sin migned in death, so also

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22 NIV

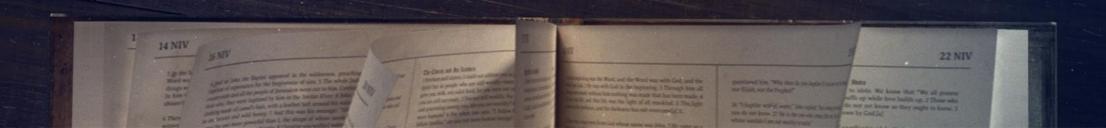
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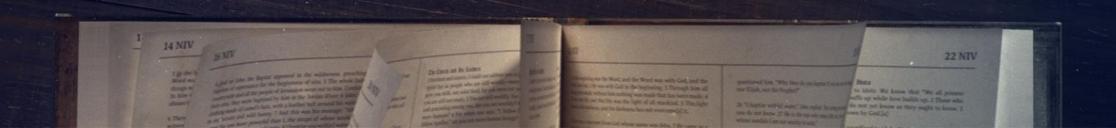
Now faith is the assurance of things hoped for, the conviction of things not seen.



By faith we understand that the universe was created by the word of God, so that what is seen was not made out of things that are visible.



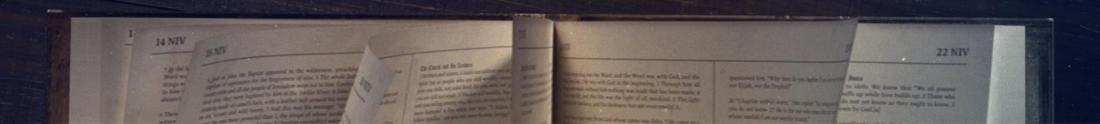
And without faith it is impossible to please him, for whoever would draw near to God must believe that he exists and that he rewards those who seek him.



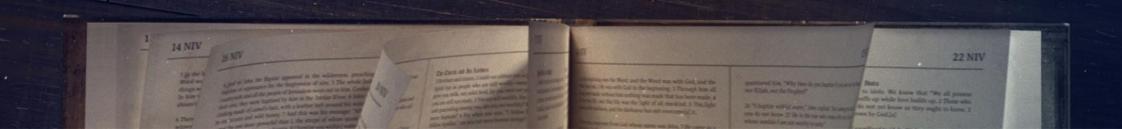
- Faith knows there is a God over everything

- Faith knows there is a God over everything
- Faith wants to be with this God more than anything

For he was looking forward to the city that has foundations, whose designer and builder is God.



These all died in faith, not having received the things promised, but having seen them and greeted them from afar, and having acknowledged that they were strangers and exiles on the earth.

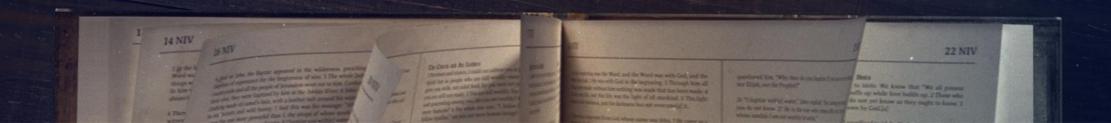


For people who speak thus make it clear that they are seeking a homeland.

Hebrews 11:14



If they had been thinking of that land from which they had gone out, they would have had opportunity to return.



For here we have no lasting city, but we seek the city that is to come.

Hebrews 13:14

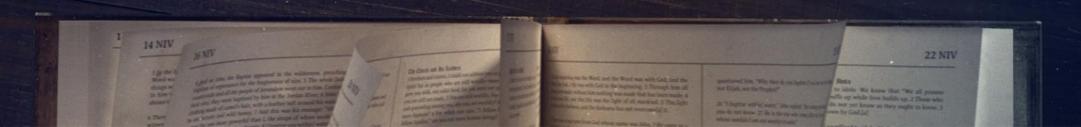


- refused to be called the son of Pharaoh's daughter

- refused to be called the son of Pharaoh's daughter
- chose to be mistreated with the people of God rather than enjoy the fleeting pleasures of sin

- refused to be called the son of Pharaoh's daughter
- chose to be mistreated with the people of God rather than enjoy the fleeting pleasures of sin
- considered the reproach of Christ greater wealth than the treasures of Egypt
- FOR HE WAS LOOKING TO THE REWARD

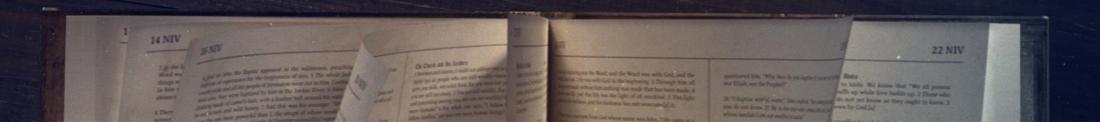
Sometimes Faith means Physical Salvation Sometimes Faith means Physical Suffering



Faith motivates people to act in proper response to the Word of God.

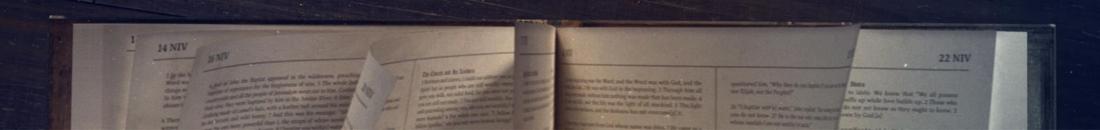
"God is not ashamed to be called their God" 11:16

"People of whom the world was not worthy" 11:38



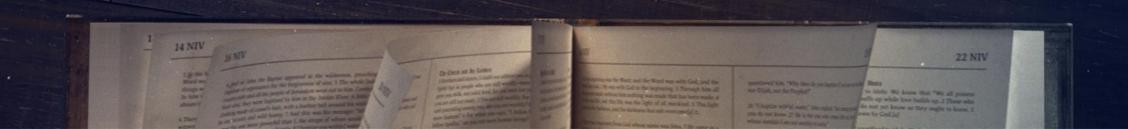
since God had provided

something better for us, that apart from us they should not be made perfect.



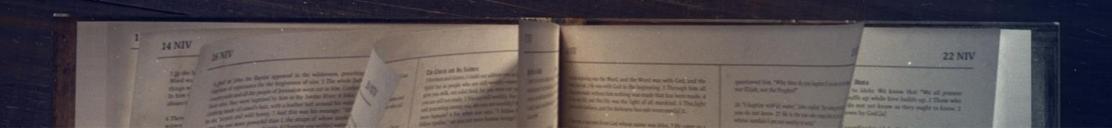
"He is the radiance of his glory and the exact imprint of his nature." But we see him who for a little while was made lower than the angels, namely Jesus, crowned with glory and honor because of the suffering of death, so that by the grace of God he might taste death for everyone.

Hebrews 2:9



For we do not have a high priest who is unable to sympathize with our weaknesses, but one who in every respect has been tempted as we are, yet without sin.

Hebrews 4:15



For by a single offering he has perfected for all time those who are being sanctified.



Jesus is better.

All you are fracting opposed to the widerson, providing the state of t

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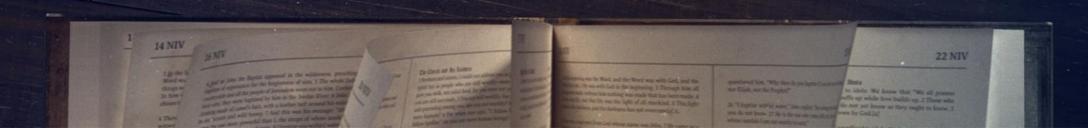
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Therefore, since we are surrounded by so great a cloud of witnesses, let us also lay aside every weight, and sin which clings so closely, and let us run with endurance the race that is set before us...



Consider him who endured from sinners such hostility against himself, so that you may not grow weary or fainthearted.

Hebrews 12:3

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Let brotherly love continue. Hebrews 13:1 22 NIV to idole We know that "We all possess" offs up while love builds up. 2 Door who do not yet know as they sught to know ?

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6 Year see, at just the right time, when we were mill powerfest, Christ died for the singodille 7 Very samily will arrent die for a rightness person, though for a good person someone mappin possibly does to die 6 that Good demonstrates his own loss far us as this. While we were still times. Christ does follow.

3 State on blain from them justified by his blood, how much more shall see be asset from Garly reside through kind of Early and the see one Garly interest, we are considered to him through the death of his Son, how much more, having been acceptable, that is not secure to the second the second and the learned through the select through the second through which we have now excellent

Death Through Adam, Life Through Christ

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13 Set the gift is not like the tregues. For if the result glind by the tregues of the operation because in more did God's great and the gift first one to be the guard of the operation. In the case of the operation is the many fit for can the gift of God be congrand with the most of operating in the property of the great of the gift of God's be congrand with the most of operation of the gift interests of the gift of God's become gift of God's bec

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