



GOOD AND GRACIOUS KING

# **BREAD FOR THE LIFE OF THE WORLD**

MARK 8:1-26

**"I have compassion on the crowd...  
they have nothing to eat"**

<b>Ch. 6:31-44</b>	<b>Feeding of the Multitude</b>	<b>Ch. 8:1-9</b>
<b>Ch. 6:45-56</b>	<b>Crossing of the Sea and Landing</b>	<b>Ch. 8:10</b>
<b>Ch. 7:1-23</b>	<b>Conflict with the Pharisees</b>	<b>Ch. 8:11-13</b>
<b>Ch. 7:24-30</b>	<b>Conversation about Bread</b>	<b>Ch. 8:14-21</b>
<b>Ch. 7:31-36</b>	<b>Healing</b>	<b>Ch. 8:22-26</b>
<b>Ch. 7:37</b>	<b>Confession of Faith</b>	<b>Ch. 8:27-30</b>



GOOD AND GRACIOUS KING

**And they ate and were satisfied. And they took up  
the broken pieces left over, seven baskets full.**

MARK 8:8

**"Why does this generation seek a sign?"**

**And he cautioned them, saying,  
"Watch out; beware of the leaven of the Pharisees  
and the leaven of Herod."**

MARK 8:15



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"Watch out; beware of the leaven of the Pharisees  
and the leaven of Herod."**

MARK 8:15

**And Jesus, aware of this, said to them, "Why are you discussing the fact that you have no bread? Do you not yet perceive or understand? Are your hearts hardened? Having eyes do you not see, and having ears do you not hear? And do you not remember?"**

MARK 8:17-18

**'Keep on hearing, but do not understand;  
keep on seeing, but do not perceive.'  
Make the heart of this people dull,  
and their ears heavy,  
and blind their eyes;  
lest they see with their eyes,  
and hear with their ears,  
and understand with their hearts,  
and turn and be healed.**

ISAIAH 6:9-10

**Declare this in the house of Jacob;  
proclaim it in Judah:**

**"Hear this, O foolish and senseless people,  
who have eyes, but see not,  
who have ears, but hear not."**

JEREMIAH 5:20-21

**The word of the Lord came to me: "Son of man, you dwell in the midst of a rebellious house, who have eyes to see, but see not, who have ears to hear, but hear not, for they are a rebellious house."**

EZEKIEL 12:1-2

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DEUTERONOMY 29:2-4

**And he said to them, "Do you not yet understand?"**

MARK 8:21

**"It is not for us to stop believing because we lack understanding, or to postpone believing until we can get understanding, but to believe in order that we may understand; as Augustine said, "unless you believe you will not understand." Faith first, sight afterwards, is God's order, not vice versa; and the proof of the sincerity of our faith is our willingness to have it so."**

J.I. PACKER

**And he looked up and said, "I see people,  
but they look like trees, walking."**

MARK 8:24

**Then Jesus laid his hands on his eyes again;  
and he opened his eyes, his sight was restored,  
and he saw everything clearly.**

MARK 8:25

**JESUS CHRIST IS BREAD FOR  
THE LIFE OF THE WORLD.**