

8:15 Nursery: 2

9:30 Nursery: 2
Preschool: 13
Elementary: 10

11:00 Nursery: 2
Preschool: 9
Elementary: 4

His Kids on call: 2



SUNDAY MORNING

volunteers

celebrate
BAPTISM

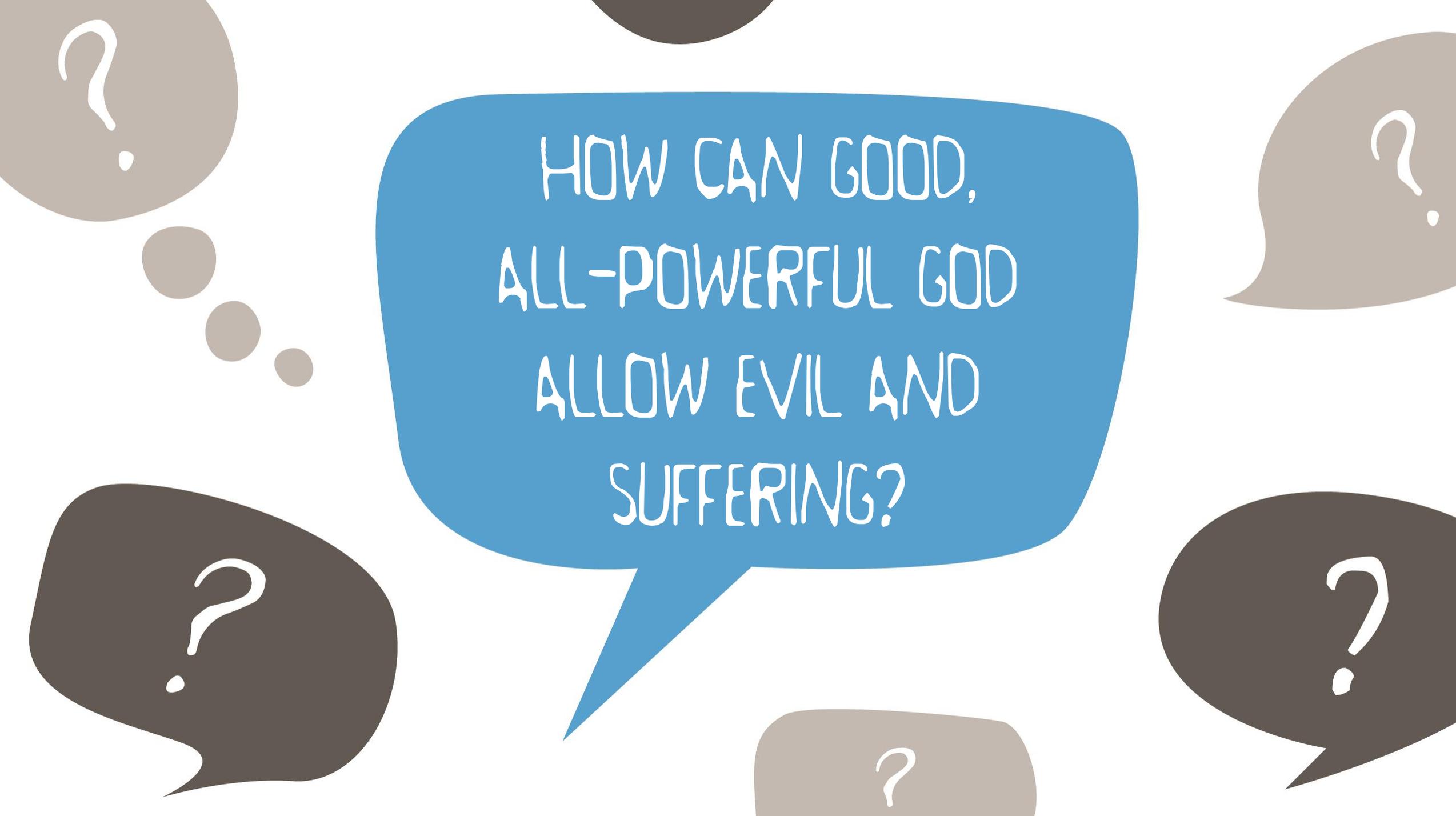
with us!

TONIGHT

6:30 P.M.

BRING A DESSERT TO SHARE!





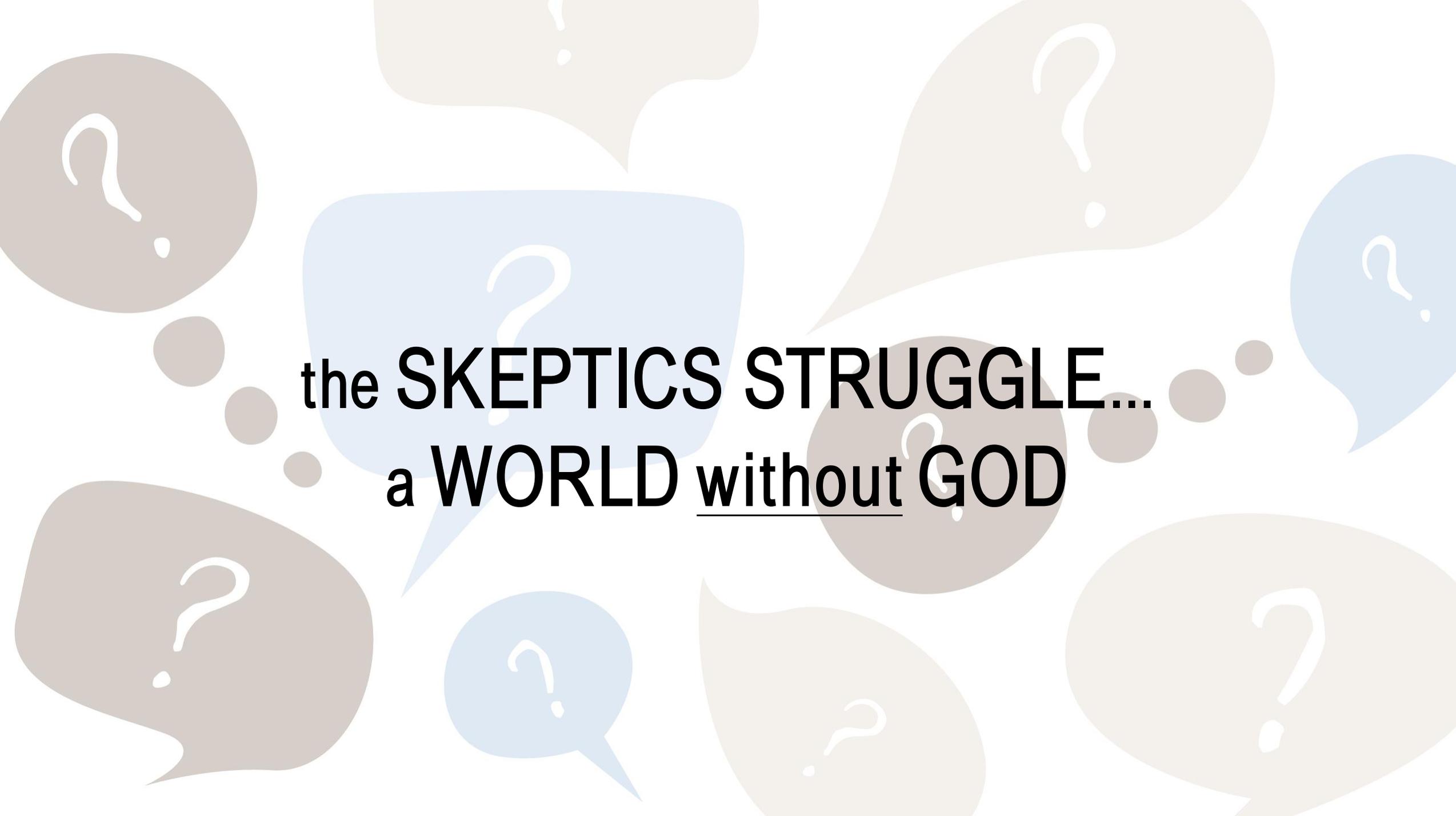
HOW CAN GOOD,
ALL-POWERFUL GOD
ALLOW EVIL AND
SUFFERING?



In Loving Memory

CHARLOTTE HELEN BACON

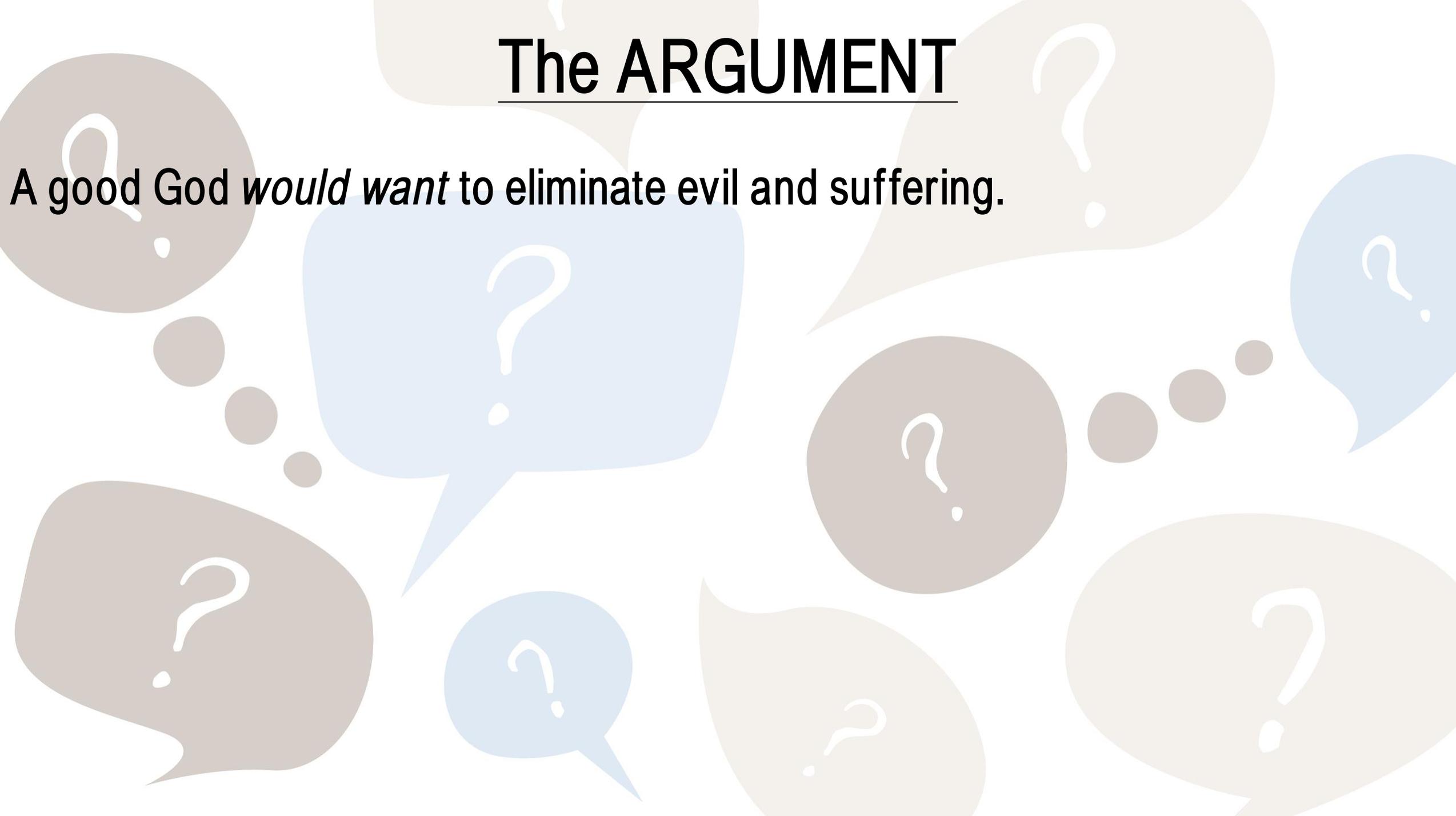


The background features several speech bubbles of various shapes and sizes, some containing white question marks. The bubbles are in shades of brown, tan, and light blue. The text is centered over a large, light blue speech bubble.

the **SKEPTICS STRUGGLE...**
a **WORLD without GOD**

The ARGUMENT

A good God *would want* to eliminate evil and suffering.



The ARGUMENT

A good God *would want* to eliminate evil and suffering.

An all-powerful God *would be able* to eliminate evil and suffering.

The ARGUMENT

A good God *would want* to eliminate evil and suffering.

An all-powerful God *would be able* to eliminate evil and suffering.

Yet evil and suffering exist.

The CONCLUSION

God is willing to eliminate evil and suffering but is not able, so He is impotent and not all-powerful.

The CONCLUSION

God is willing to eliminate evil and suffering but is not able, so He is impotent and not all-powerful.

God is able to eliminate evil and suffering, but not willing, so He is not good.

The CONCLUSION

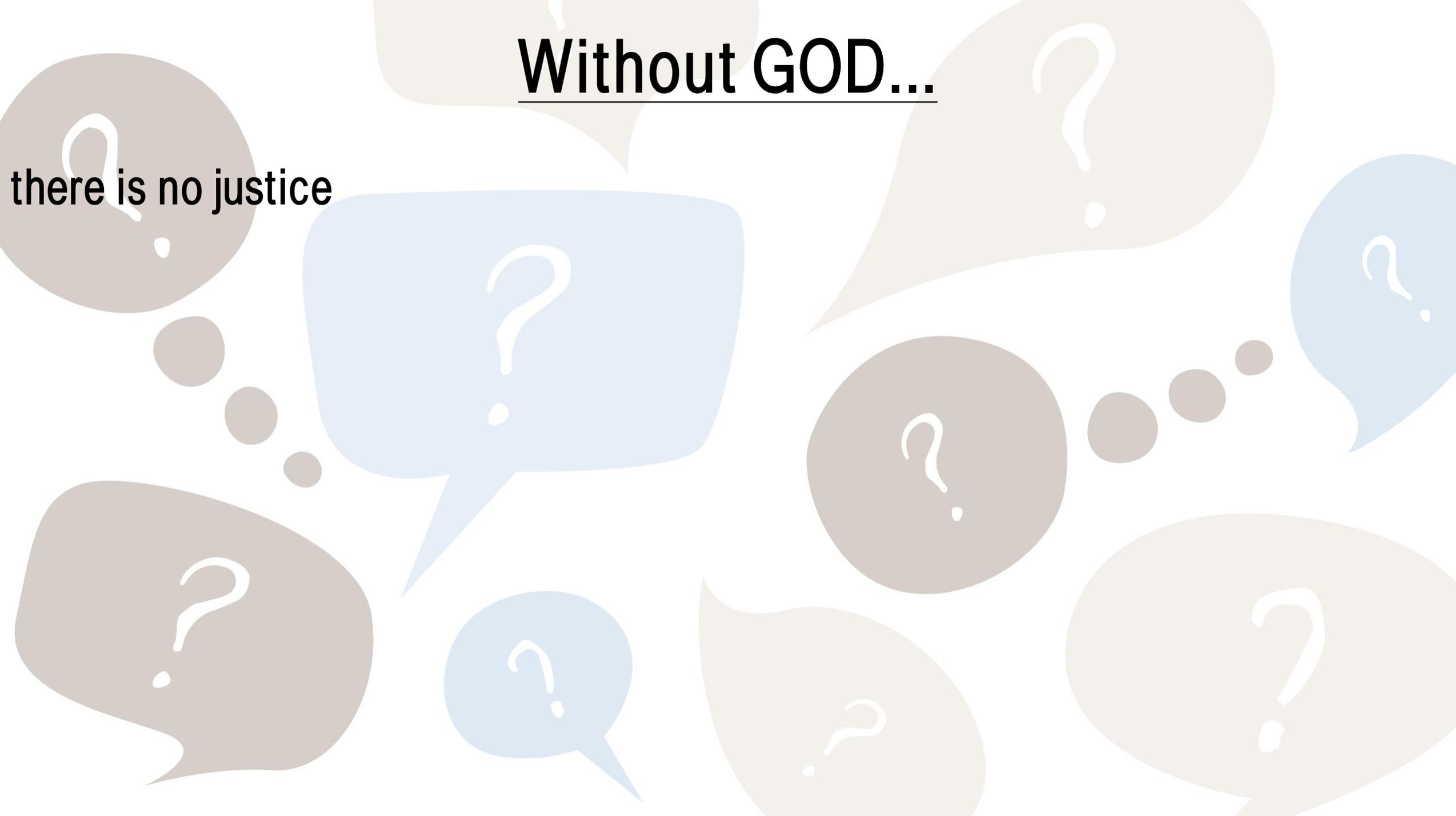
God is willing to eliminate evil and suffering but is not able, so He is impotent and not all-powerful.

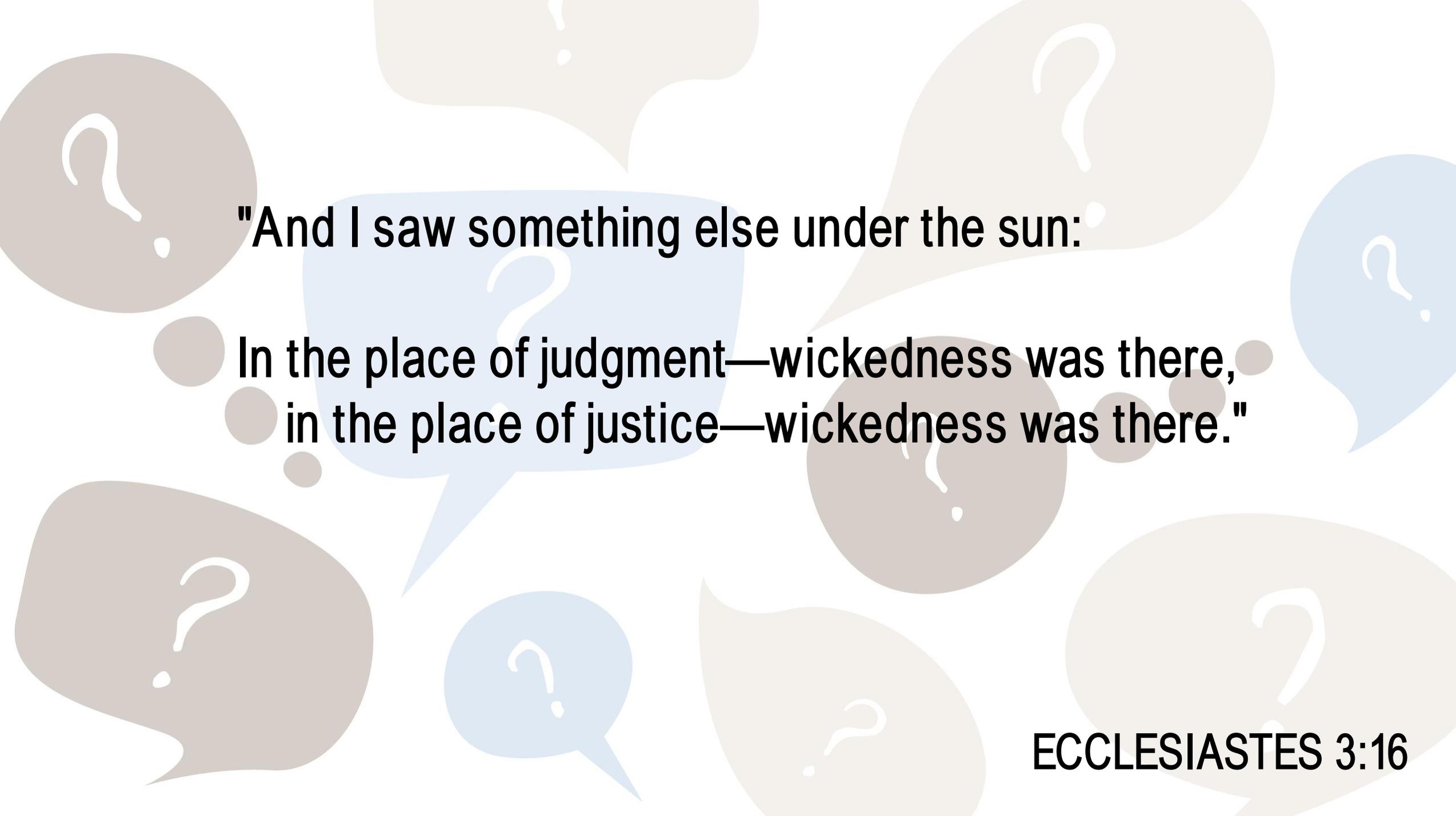
God is able to eliminate evil and suffering, but not willing, so He is not good.

Therefore, an all-powerful and good God does not exist!

Without GOD...

there is no justice

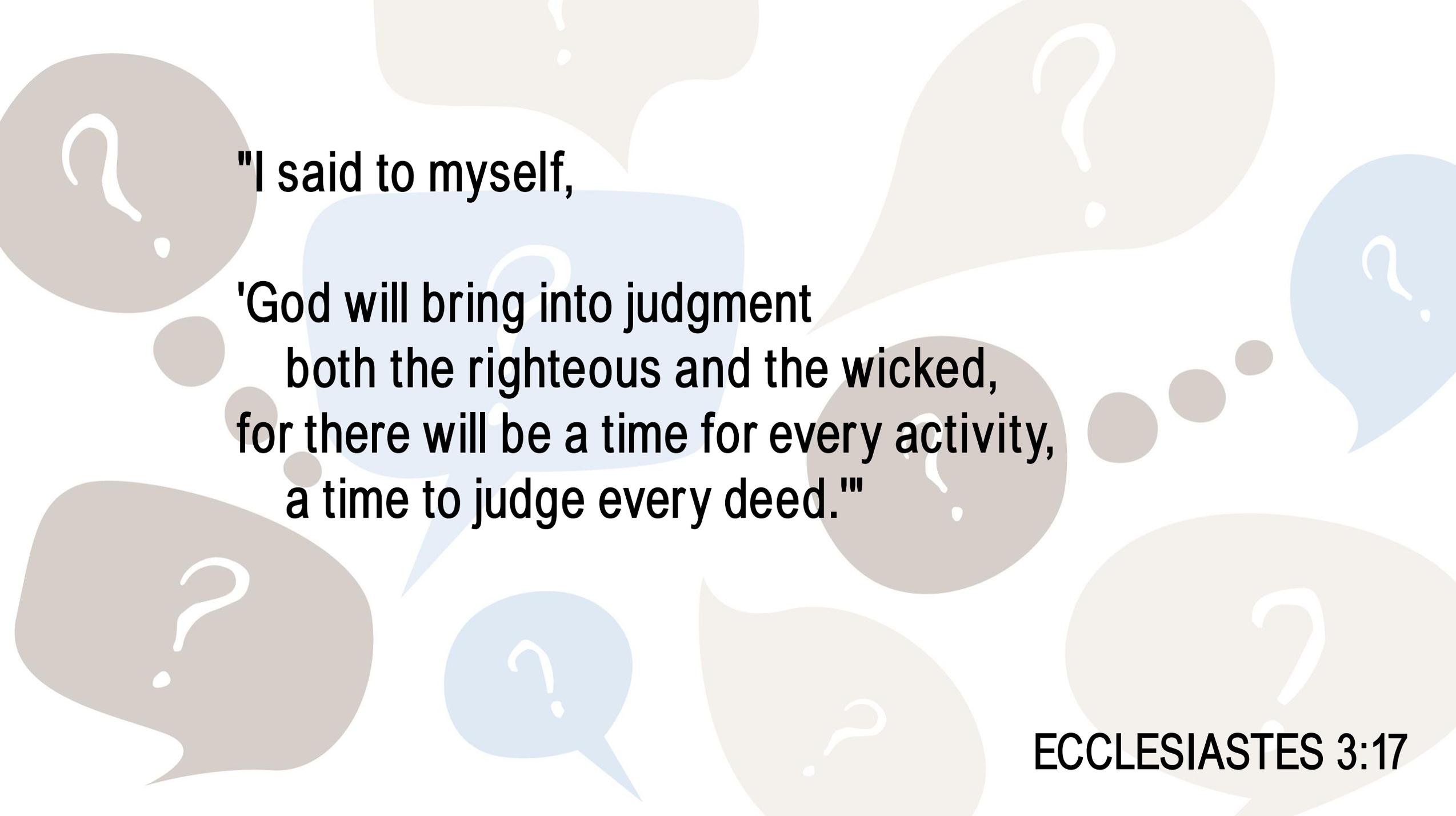


The background features several speech bubbles of various colors (brown, blue, beige) scattered across the page. Each bubble contains a white question mark. The text is centered in the upper half of the image.

"And I saw something else under the sun:

**In the place of judgment—wickedness was there,
in the place of justice—wickedness was there."**

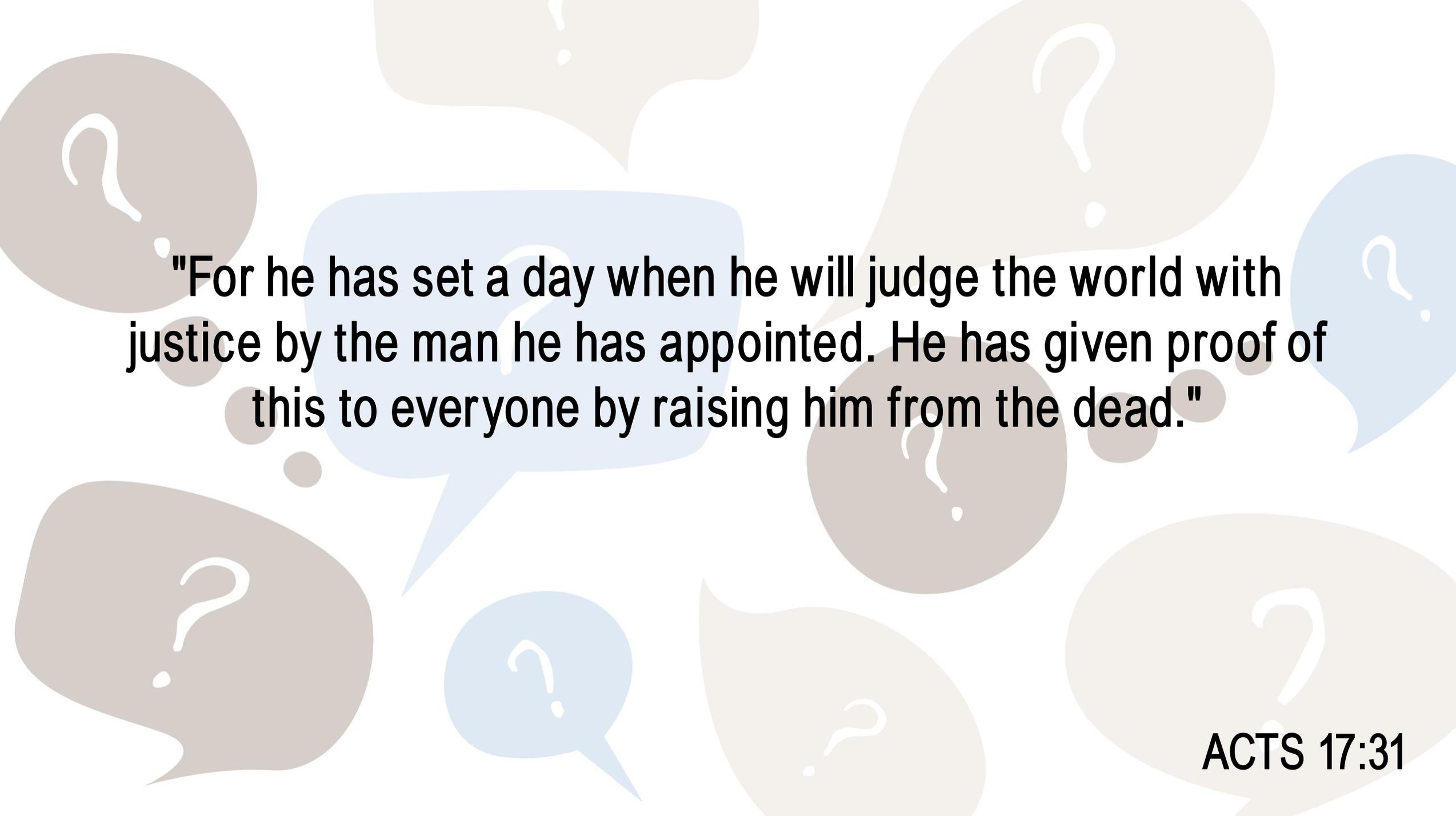
ECCLESIASTES 3:16

The background features several speech bubbles of various colors (brown, blue, and beige) scattered across the page. Each bubble contains a white question mark. The bubbles vary in size and orientation, creating a sense of inquiry and reflection.

"I said to myself,

**'God will bring into judgment
both the righteous and the wicked,
for there will be a time for every activity,
a time to judge every deed.'"**

ECCLESIASTES 3:17

The background features several speech bubbles of various shapes and sizes, some in shades of brown and some in shades of blue. Each bubble contains a white question mark. The central text is overlaid on a light blue speech bubble.

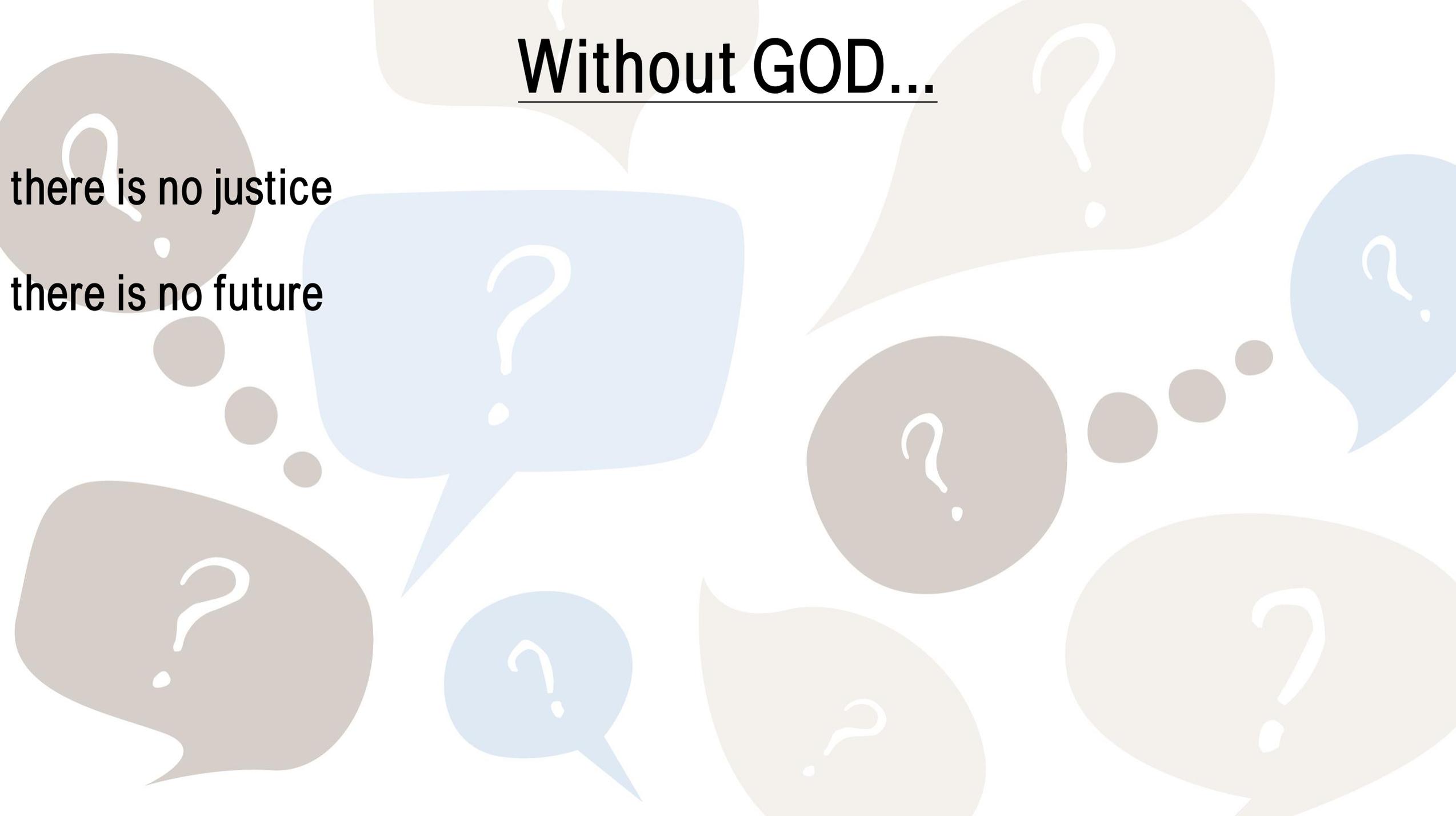
"For he has set a day when he will judge the world with justice by the man he has appointed. He has given proof of this to everyone by raising him from the dead."

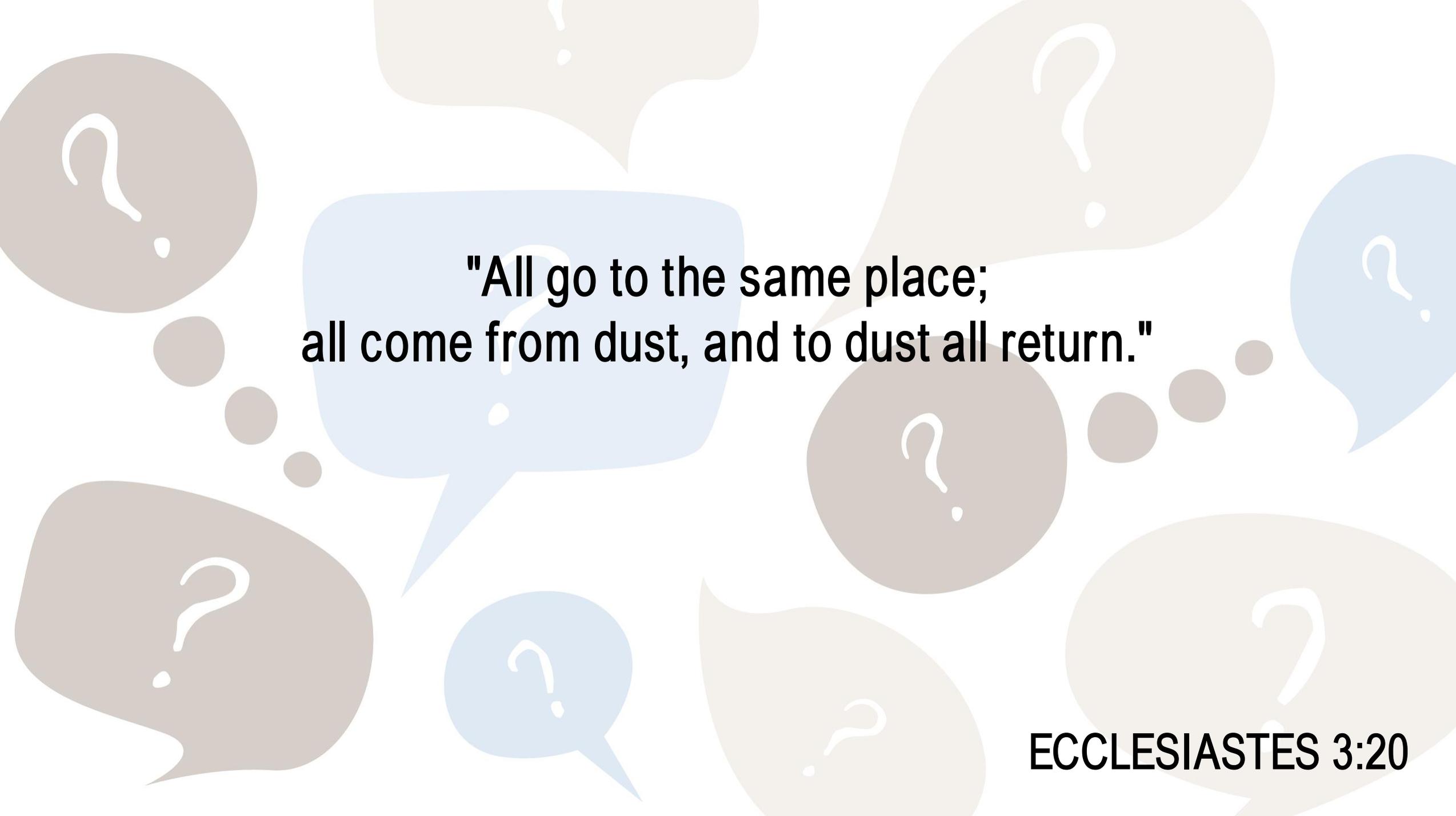
ACTS 17:31

Without GOD...

there is no justice

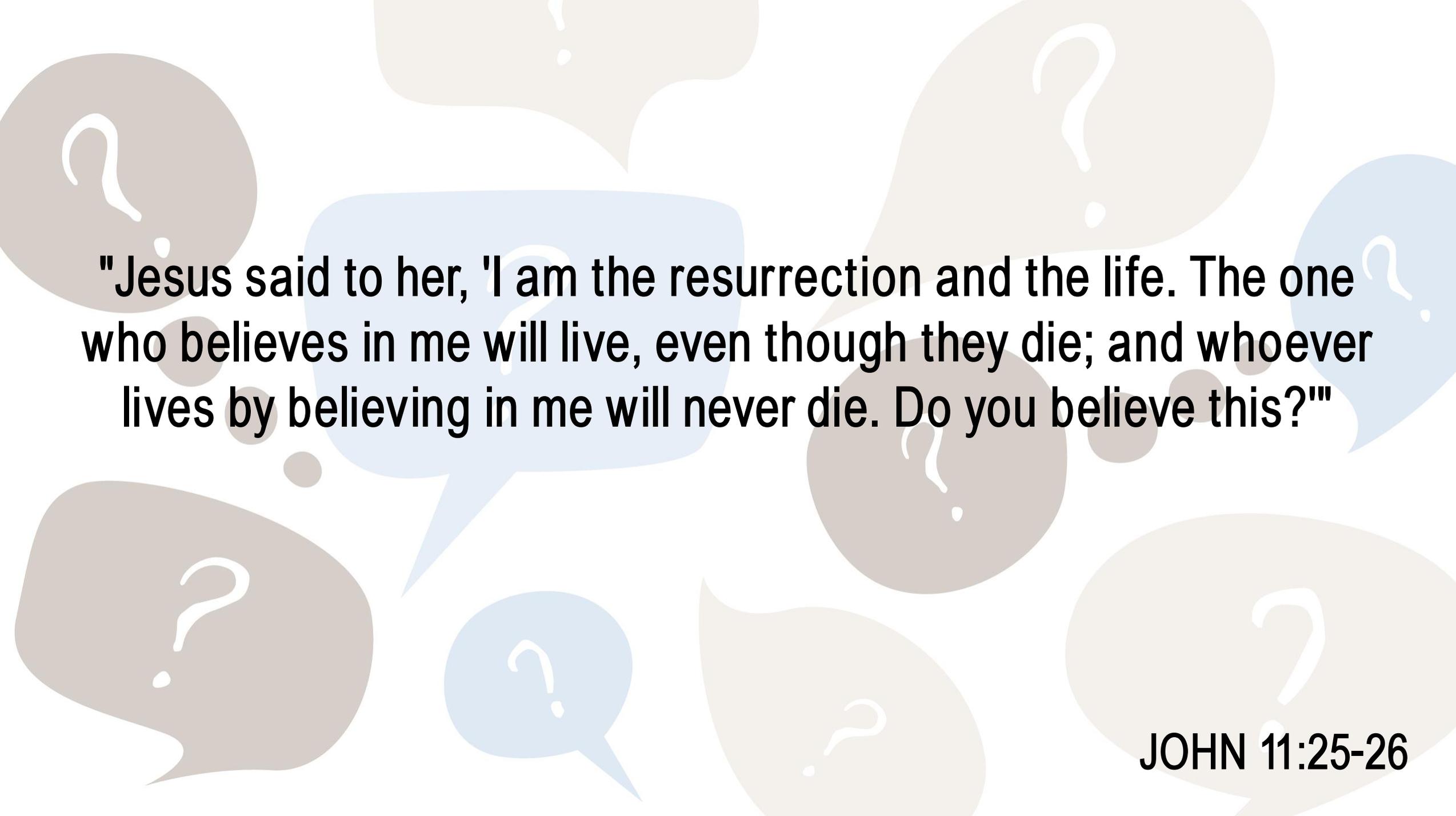
there is no future



The background features several speech bubbles of various shapes and sizes, some containing white question marks. The bubbles are in shades of brown, tan, and light blue. The central text is contained within a light blue speech bubble.

**"All go to the same place;
all come from dust, and to dust all return."**

ECCLESIASTES 3:20

The background features several speech bubbles of various colors (brown, blue, and beige) scattered across the page. Each bubble contains a white question mark. The central text is overlaid on a large, light blue speech bubble.

"Jesus said to her, 'I am the resurrection and the life. The one who believes in me will live, even though they die; and whoever lives by believing in me will never die. Do you believe this?'"

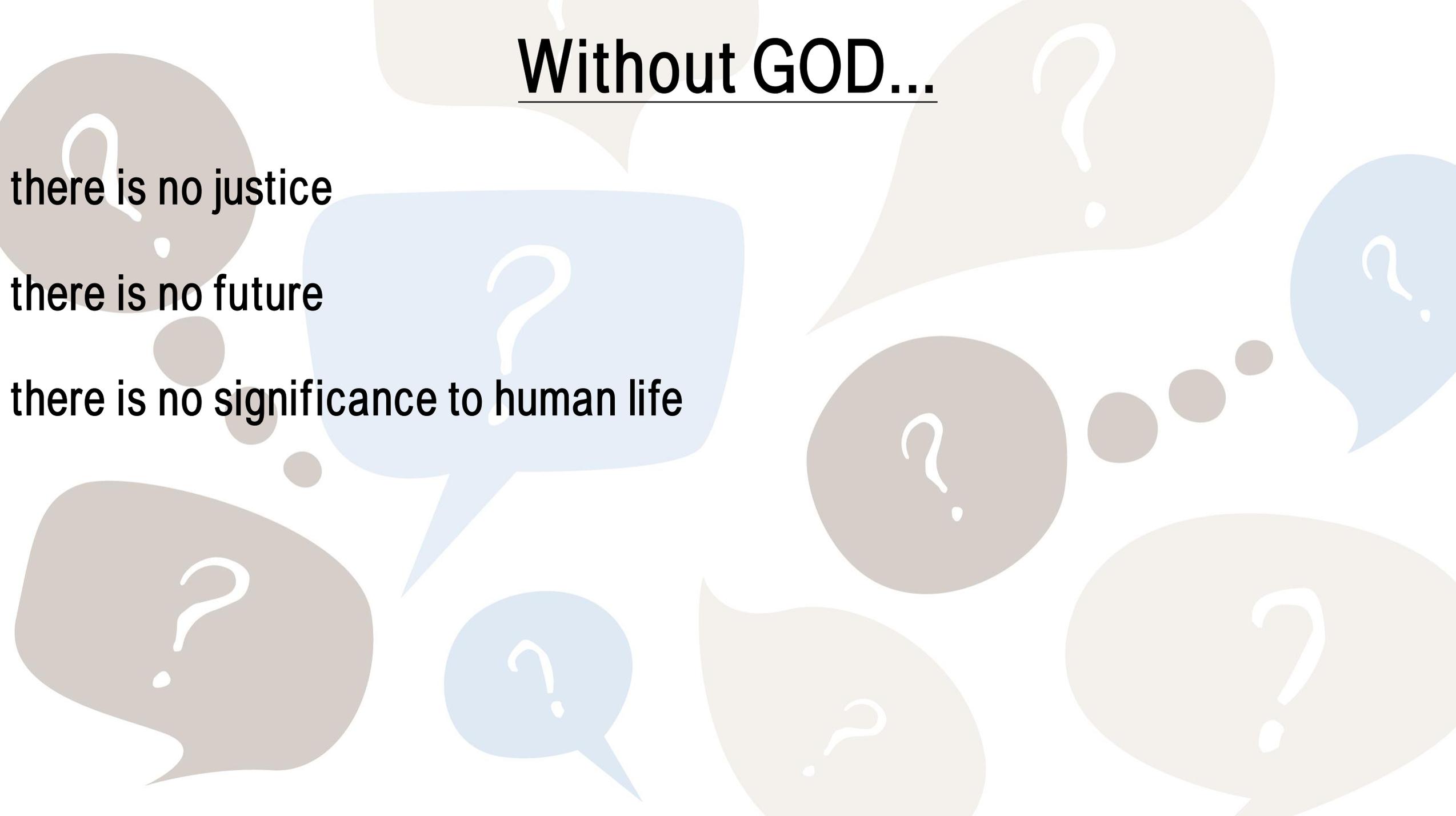
JOHN 11:25-26

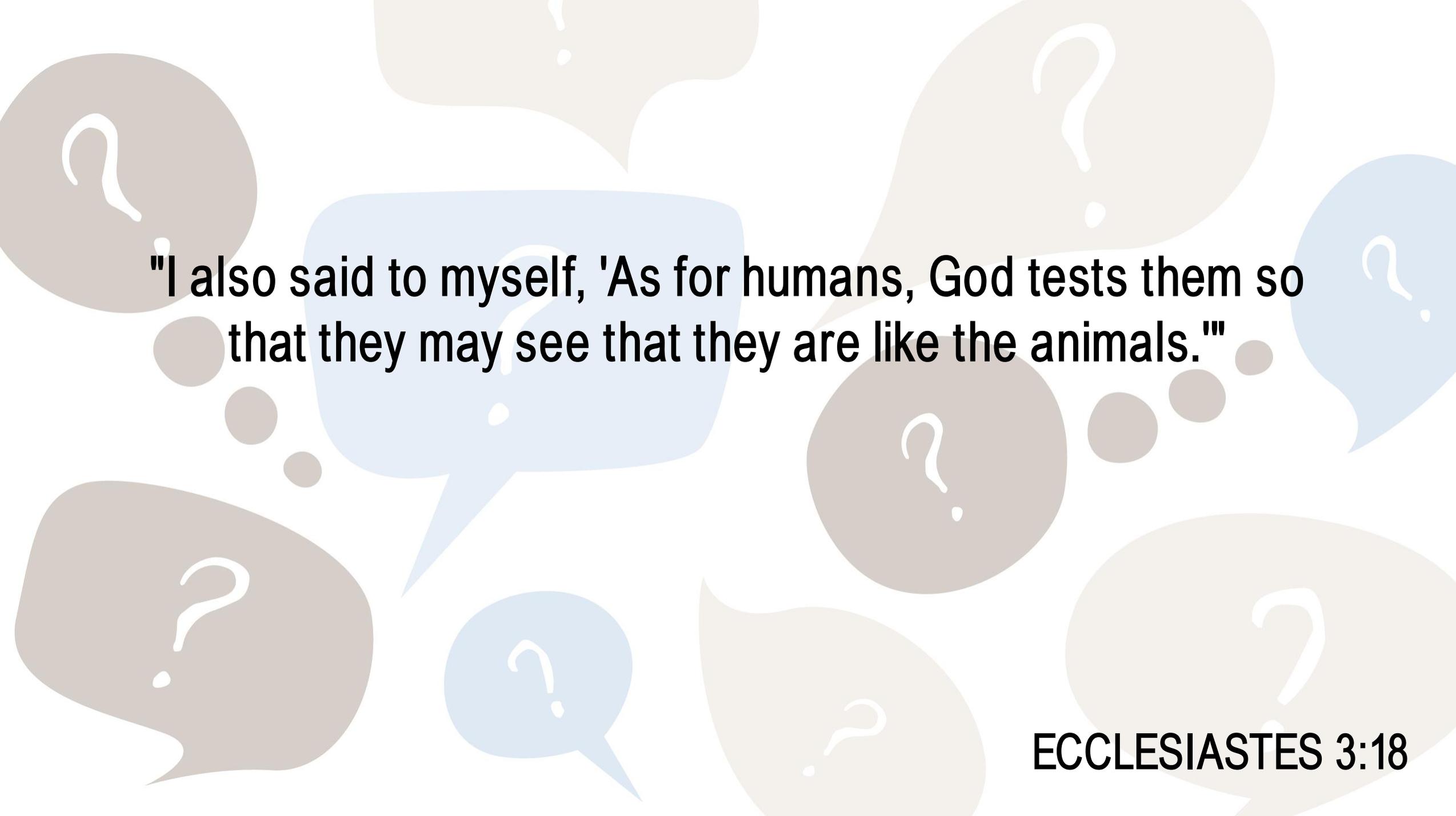
Without GOD...

there is no justice

there is no future

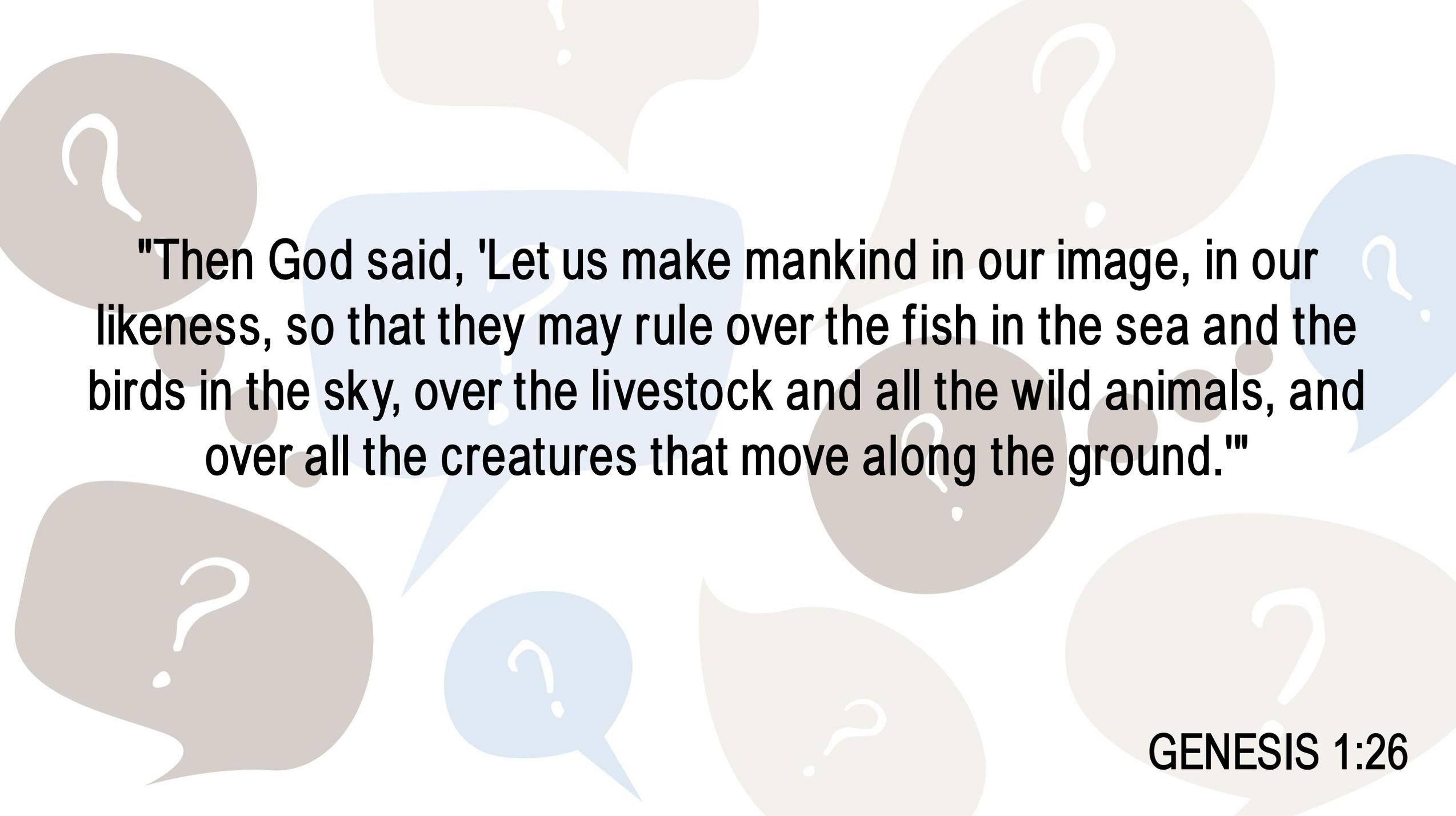
there is no significance to human life



The background features several speech bubbles of various colors (brown, blue, and beige) scattered across the page. Each bubble contains a white question mark. The central text is overlaid on a large, light blue speech bubble.

"I also said to myself, 'As for humans, God tests them so that they may see that they are like the animals.'"

ECCLESIASTES 3:18

The background features several speech bubbles in shades of brown, tan, and light blue, each containing a white question mark. The text is centered in a bold, black, sans-serif font.

"Then God said, 'Let us make mankind in our image, in our likeness, so that they may rule over the fish in the sea and the birds in the sky, over the livestock and all the wild animals, and over all the creatures that move along the ground.'"

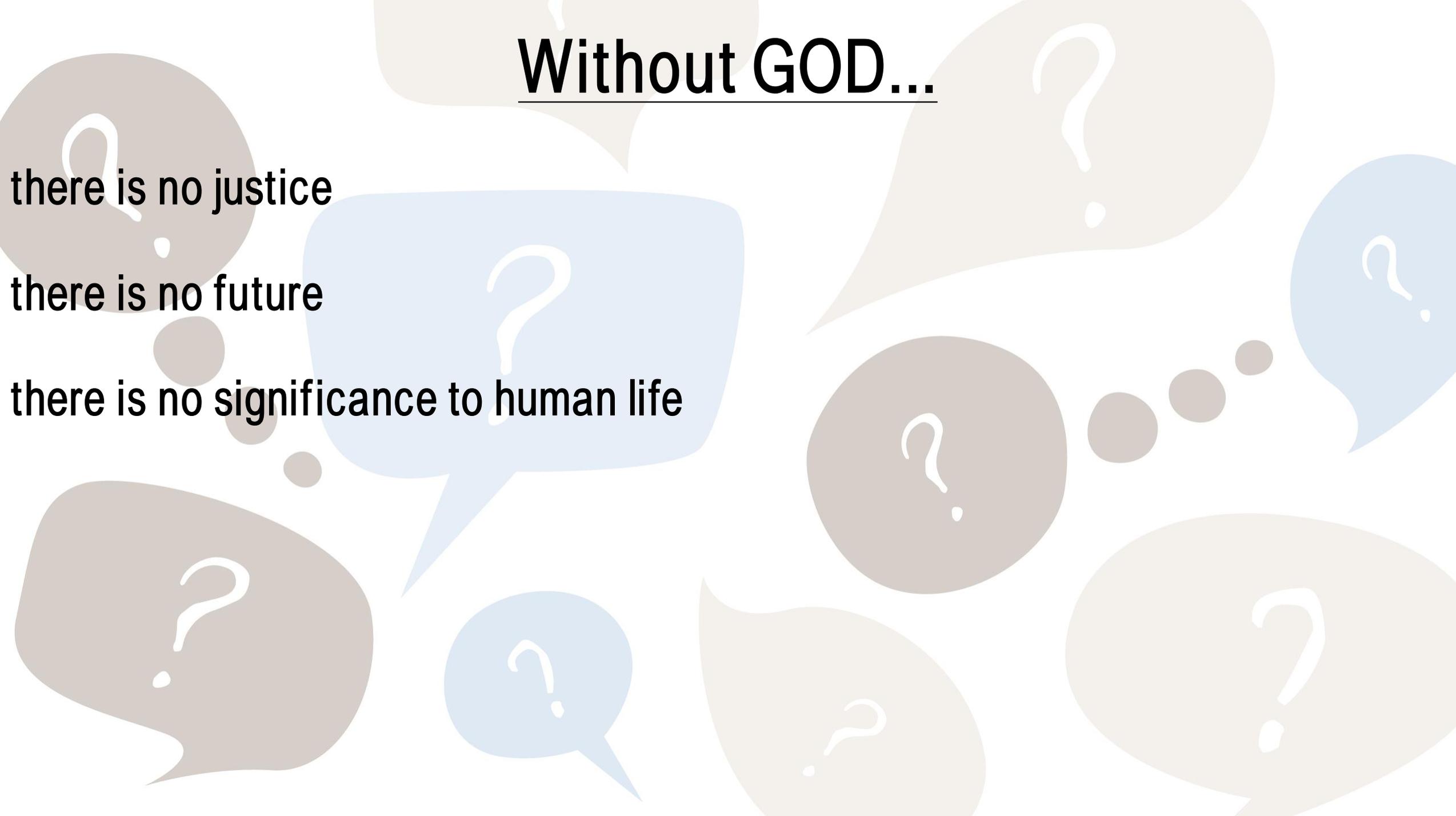
GENESIS 1:26

Without GOD...

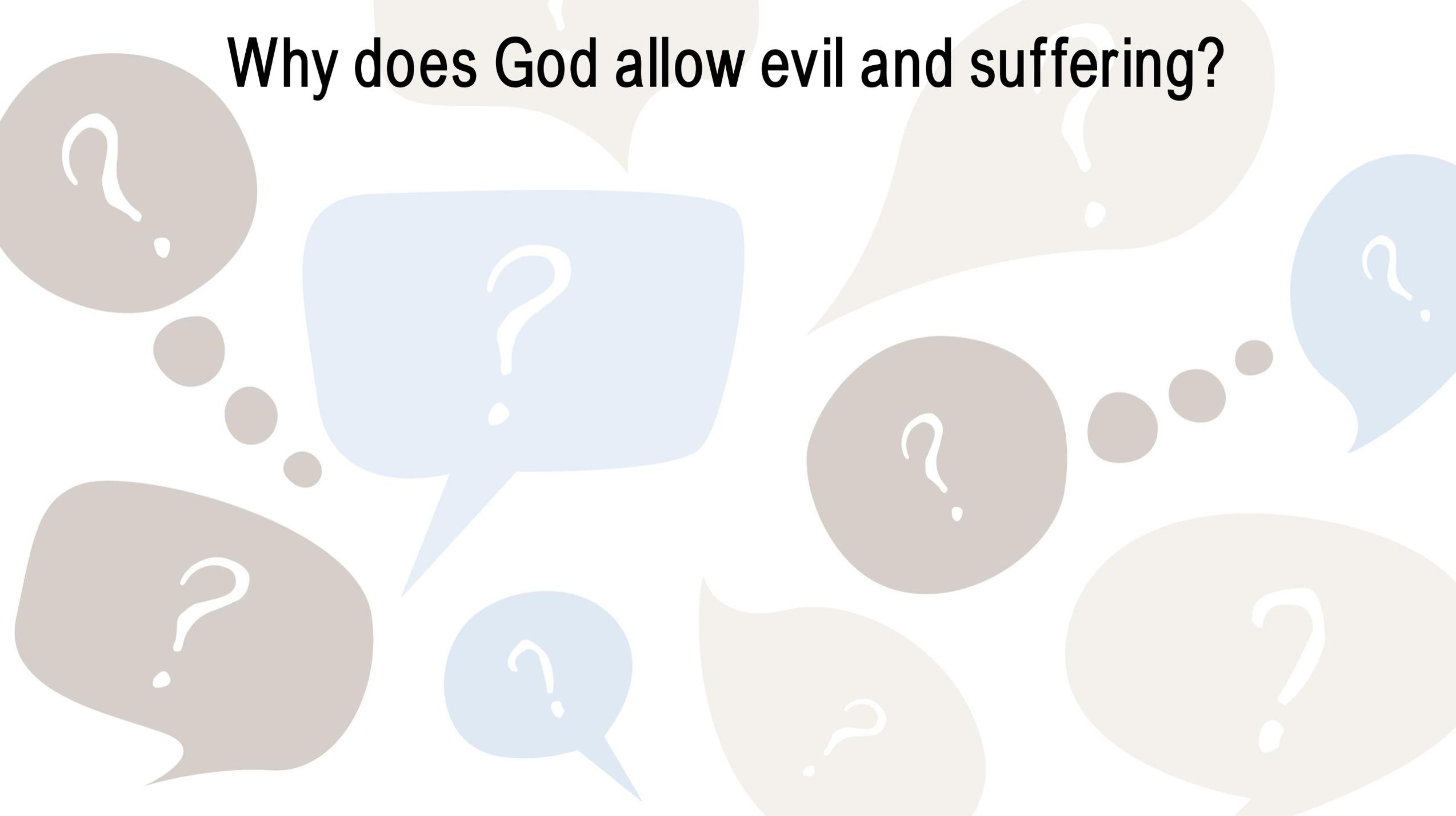
there is no justice

there is no future

there is no significance to human life

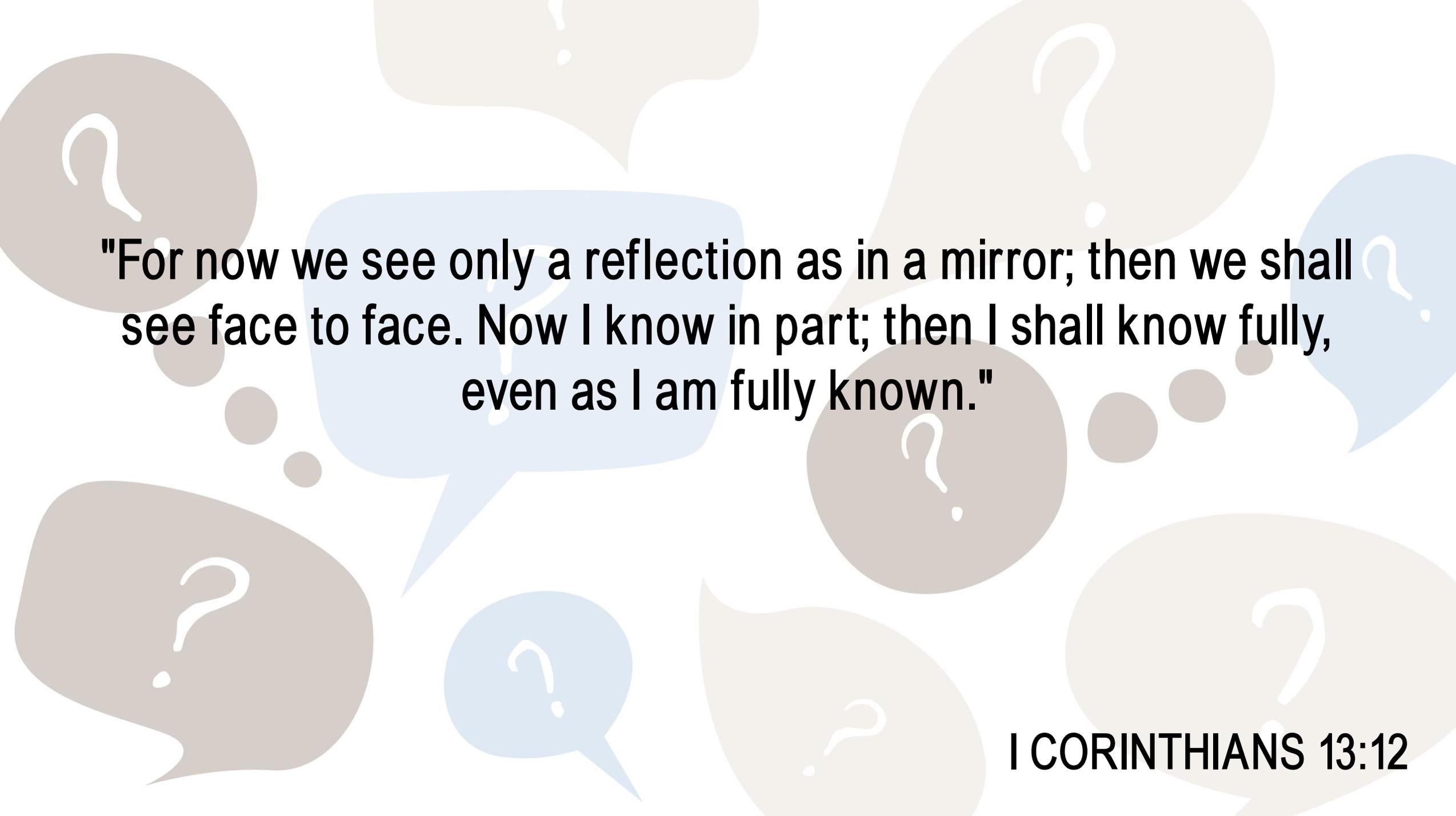


Why does God allow evil and suffering?



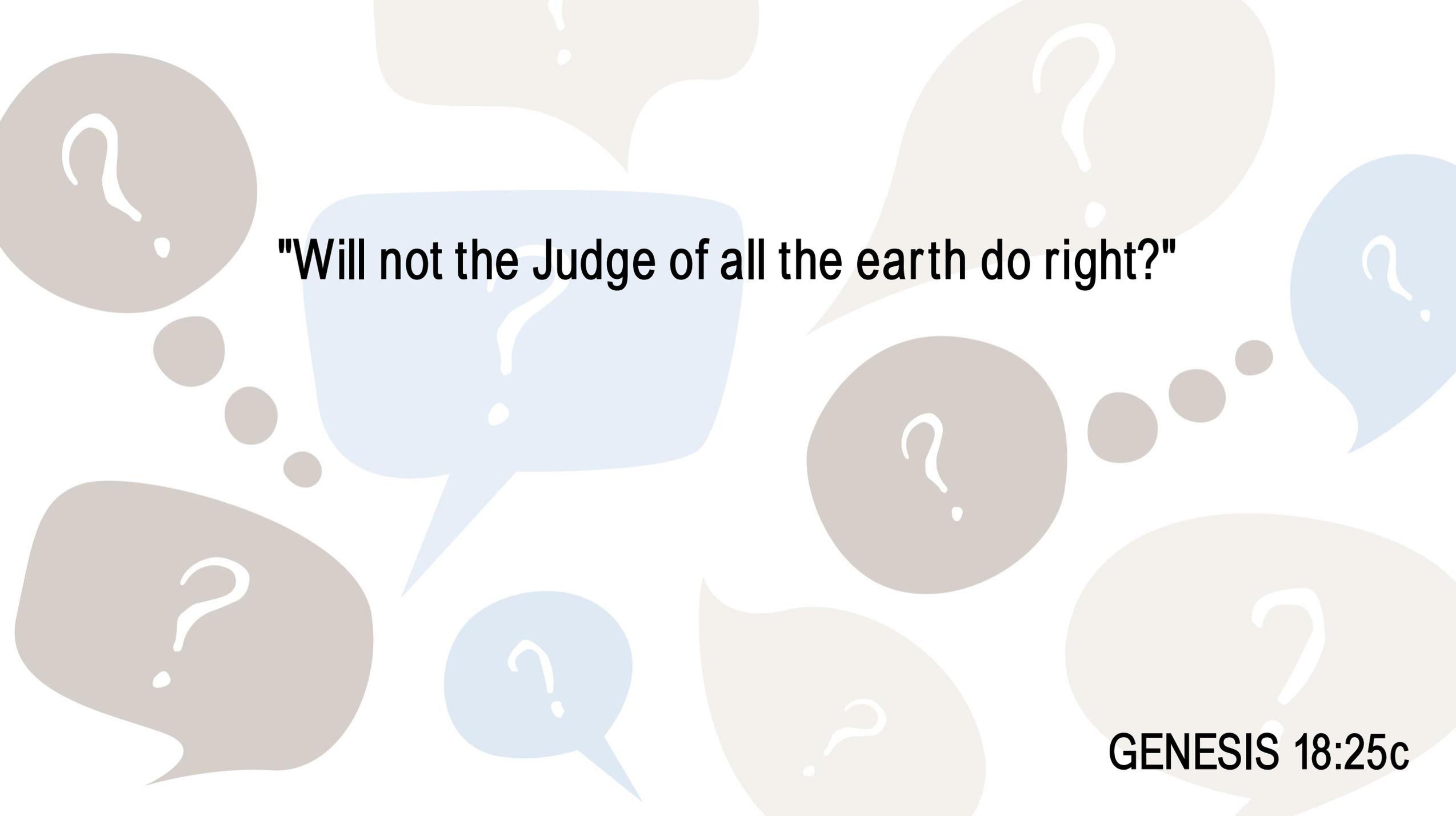
Why does God allow evil and suffering?

God has a morally adequate, but not yet fully revealed,
reason for allowing evil and suffering

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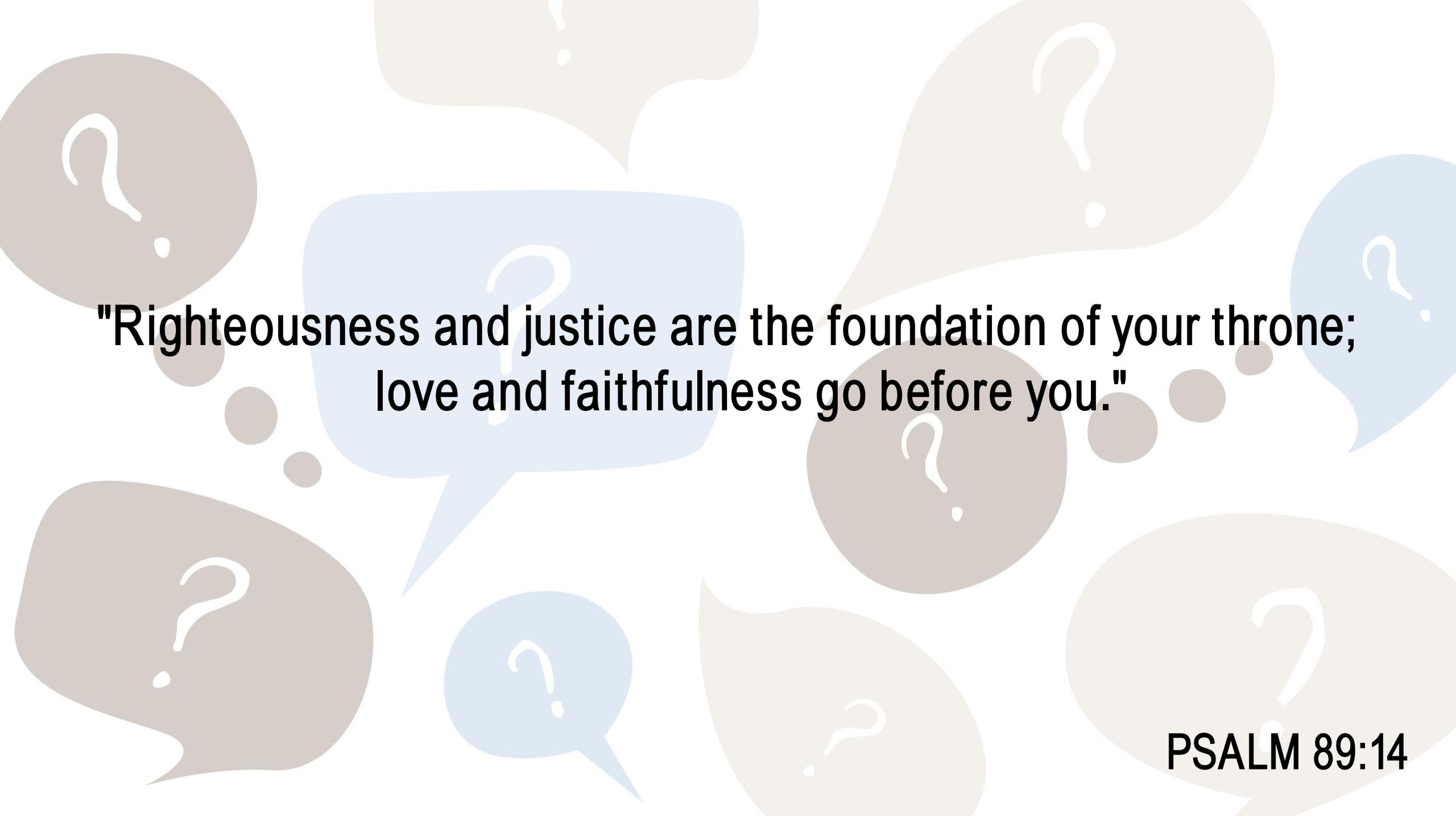
"For now we see only a reflection as in a mirror; then we shall see face to face. Now I know in part; then I shall know fully, even as I am fully known."

I CORINTHIANS 13:12

The background features several speech bubbles of various shapes and sizes, some containing white question marks. The bubbles are in shades of brown, blue, and beige. The central text is overlaid on a large blue speech bubble.

"Will not the Judge of all the earth do right?"

GENESIS 18:25c

The background features several speech bubbles of various shapes and sizes, some containing white question marks. The bubbles are in shades of brown, tan, and light blue. The text is centered in a large, bold, black font.

**"Righteousness and justice are the foundation of your throne;
love and faithfulness go before you."**

PSALM 89:14

Why does God allow evil and suffering?

God's sovereignty and glory will be displayed by His ultimate destruction of evil

"Then I saw 'a new heaven and a new earth,' for the first heaven and the first earth had passed away, and there was no longer any sea. I saw the Holy City, the new Jerusalem, coming down out of heaven from God, prepared as a bride beautifully dressed for her husband. And I heard a loud voice from the throne saying, 'Look! God's dwelling place is now among the people, and he will dwell with them. They will be his people, and God himself will be with them and be their God. 'He will wipe every tear from their eyes. There will be no more death' or mourning or crying or pain, for the old order of things has passed away."

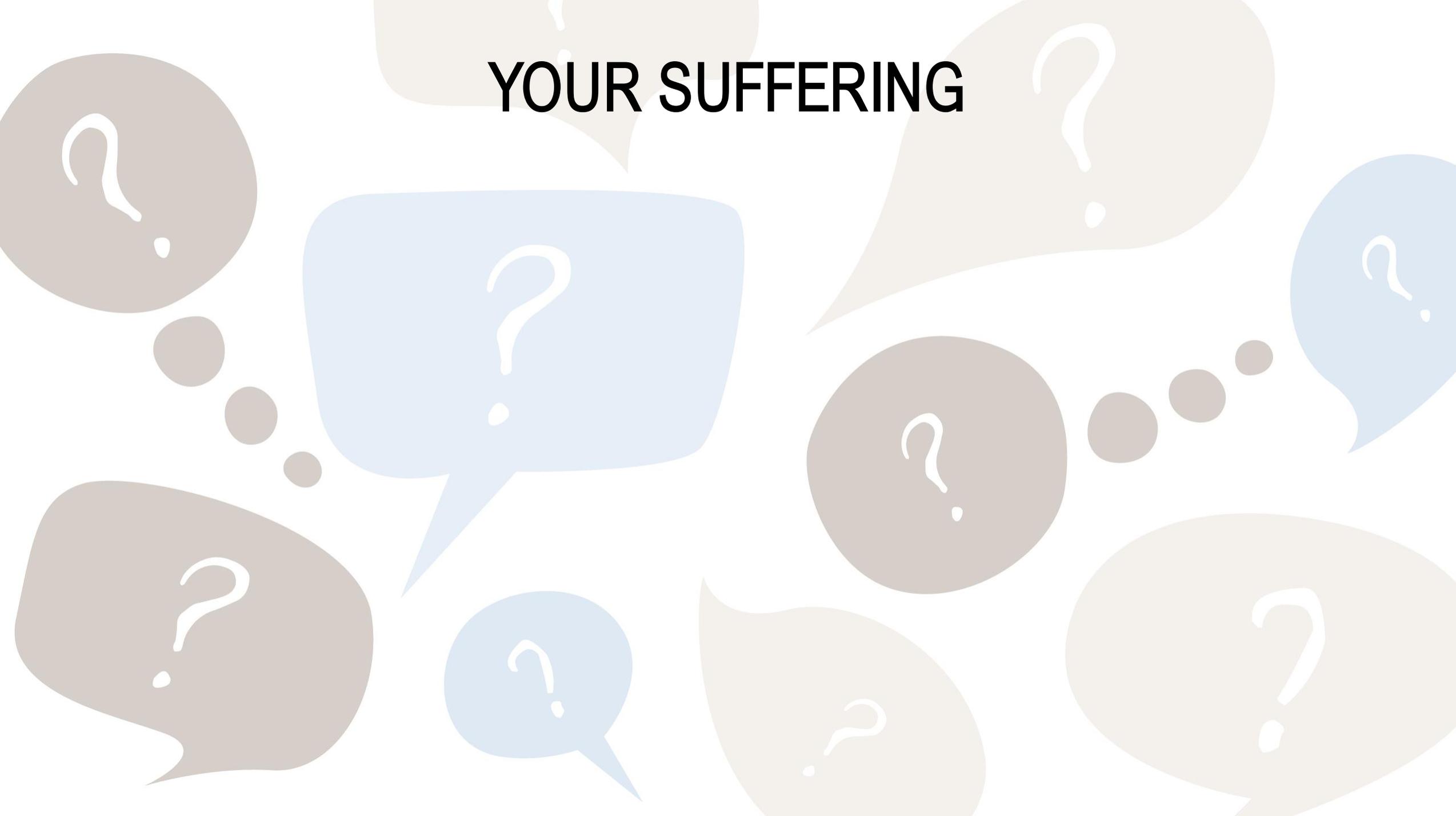
He who was seated on the throne said, 'I am making everything new!' Then he said, 'Write this down, for these words are trustworthy and true.'"

REVELATION 21:1-5

Why does God allow evil and suffering?

God allows evil and suffering because of the greater good that results from it

YOUR SUFFERING



A Theology on Suffering...4 Truths on Suffering

- suffering can be, but is not necessarily, the result of sin or God's judgment

A Theology on Suffering...4 Truths on Suffering

- suffering can be, but is not necessarily, the result of sin or God's judgment
- we can experience joy and peace in the midst of suffering

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- God is good, even if suffering is not removed

A Theology on Suffering...4 Truths on Suffering

- suffering can be, but is not necessarily, the result of sin or God's judgment
- we can experience joy and peace in the midst of suffering
- God is good, even if suffering is not removed
- spiritual people do suffer

The background features several speech bubbles of various shapes and sizes, some containing white question marks. The bubbles are in shades of brown, tan, and light blue. The text is centered within a light blue speech bubble.

"God PERMITS what He HATES,
to ACCOMPLISH what He LOVES!"

JONI EARECKSON TADA