






di·vi·sion

/diˈviʒən/ 

disagreement between two or more groups, typically producing tension or hostility.



dys·to·pi·a

/disˈtɒpiə/ 

a place or state in which everything is unpleasant or bad, typically a totalitarian or environmentally degraded one (the opposite of utopia)



"So the Lord scattered them from there over all the earth, and they stopped building the city. That is why it was called Babel-because there the Lord confused the language of the whole world. From there the Lord scattered them over the face of the whole earth."

Genesis 11:8-9

"Now there were staying in Jerusalem God-fearing Jews from every nation under heaven. When they heard this sound, a crowd came together in bewilderment, because each one heard their own language being spoken.

Utterly amazed, they asked: "Aren't all these who are speaking Galileans? Then how is it that each of us hears them in our native language? Parthians, Medes and Elamites; residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia,

Phrygia and Pamphylia, Egypt and the parts of Libya near Cyrene; visitors from Rome (both Jews and converts to Judaism); Cretans and Arabs—we hear them declaring the wonders of God in our own tongues!” Amazed and perplexed, they asked one another, “What does this mean?”

Acts 2:5-12

"For he himself is our peace, who has made the two groups one and has destroyed the barrier, the dividing wall of hostility, by setting aside in his flesh the law with its commands and regulations.

His purpose was to create in himself one new humanity out of the two, thus making peace, and in one body to reconcile both of them to God through the cross, by which he put to death their hostility."

Ephesians 2:14-16

"In each of my friends there is something that only some other friend can fully bring out. By myself I am not large enough to call the whole man into activity; I want other lights than my own to show all his facets. Now that Charles is dead, I shall never again see Ronald's (Tolkien's) reaction to a specifically Charles Joke.

Far from having more of Ronald, having him to myself now that Charles is away, I have less of Ronald...In this, friendship exhibits a glorious 'nearness of resemblance' to heaven itself where the very multitude of the blessed (which no man can number) increases the fruition which each of us has of God.

For every soul, seeing Him in her own way, doubtless communicates that unique vision to all the rest."

C.S. Lewis

"After this I looked, and there before me was a great multitude that no one could count, from every nation, tribe, people and language, standing before the throne and before the Lamb."

Revelation 7:9

"Today the cornerstone of international law is the sacred... the sacredness of man as your neighbor... made by God... in that sense the concept of crime against humanity is a Christian concept and I think there would be no such thing in the law today without the Christian heritage."

-Philosopher & Atheist, Jacques Derrida